I hereby affirm that this document submitted for recording does not coptain a ocial security number.

Signed:

licki Strickland VICE PRESIDENT

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Parcel #:

Loan #: 1065809371

## OFFICIAL RECORD Requested By: Nationwide Title Clearing Douglas County - NV Karen Ellison - Recorder Page: 1 of 1 Fee: \$17.00 BK-612 PG-4871 RPTT: 0.00

06/22/2012 08:51AM Deputy: AR

804464

DOC #

## SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 02/27/2009 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 738728 in Book, Page, made by CHRIS A. ESTUPINAN as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 06/\_ /2012 (MM/DD/YYYY). JPMORGAN MASE BANK, N.A.

Signed:

Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 06/ \_\_\_\_\_\_/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: CHRIS A ESTUPINAN, 879 WHITNEY WAY

**GARDNERVILLE, NV 89460** 

CHAS6 16689593 \_9 PRIME CJ3873140

[C] RCNNVI



\*16689593\*