

DOC # 804468
06/22/2012 08:55AM Deputy: AR
OFFICIAL RECORD
Requested By:
National Link
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-612 PG-4875 RPTT: EX#004



I hereby affirm that this document submitted for recording does not contain a social security number.

Signature
Printed name & title-Alyssa Hawley Doc Auditor
APN# 1319-30-516-021
Recording Requested By: National Link

Name: NationalLink

Address: 300 Corporate Center Drive Suite 300

City/State/Zip: Moon Twp PA, 15108

Document Title: QUITCLAIM DEED

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from of document),	Page	Document #	(type recorded
(date) in the County Recorder office.			

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed.

NV Affirmation cover Sheet - 2/06

VMP ® -368C(NV) (0602)



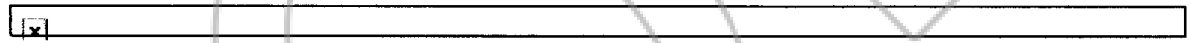
PARCEL IDENTIFICATION NUMBER: 1319-30-516-021

Commitment Number: 315774
Seller's Loan Number: 8000243565

After Recording Return To:
NationalLink
300 Corporate Center Drive, Suite 300
Moon Twp, PA 15108

SEND TAX STATEMENTS/BILLS TO:
DAVID M. OLSEN and MURIEL J. OLSEN
271 Orion Ln # A, Kingsbury, NV 89448.

INCLUDEPICTURE \d "C:\\291A5276\\::Users:rossrosenberg:Downloads:BD21448_" *
MERGEFORMATINET



QUITCLAIM DEED

Exempt: NRS 375,090(6)

DAVID M. OLSEN married to **MURIEL J. OLSEN**, whose mailing address is **271 Orion Ln., #A, Kingsbury NV 89448**, hereinafter grantors, for \$~~0.00~~ ³⁰⁰ (~~One~~ Dollar and no Cents) in consideration paid, grant and quitclaim to **DAVID M. OLSEN** and **MURIEL J. OLSEN**, a married couple, for their joint lives, with the remainder to the survivor of them, hereinafter grantees, whose tax mailing address is **271 Orion Ln., #A Kingsbury, NV 89448**, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property:

SEE ATTACHED EXHIBIT A

Being the same property conveyed to **DAVID M. OLSEN , MURIEL J. OLSEN, MURIEL J. OLSEN, DAVID M. OLSEN** , by deed of _____, recorded _____ in **Douglas County** Records.

Property Address is: 271 Orion Ln # A Kingsbury NV 89448

Seller makes no representations or warranties, of any kind or nature whatsoever, other



than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantors, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Prior instrument reference: _____

Executed by the undersigned on JUNE 15, 2012:

David M. Olsen
DAVID M. OLSEN

Muriel J. Olsen
MURIEL J. OLSEN

STATE OF CALIFORNIA
COUNTY OF MERCED

The foregoing instrument was acknowledged before me on 15 June, 2012 by **DAVID M. OLSEN**, who is personally known to me or has produced CA Drawing 111 as identification, and furthermore, the aforementioned person has acknowledged that his signature were his free and voluntary act for the purposes set forth in this instrument.

R. F. Lanz
Notary Public

This instrument prepared by:
Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road,
Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170

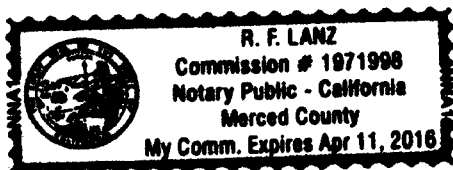




Exhibit "A"

Legal Description

All that certain Condominium situated in County of Douglas, State of Nevada, being known and designated as follows:

LOT 44, UNIT A, "TAHOE VILLAGE NO. 1" AN AMENDED MAP OF "ALPINE VILLAGE UNIT NO.L," FILED DECEMBER 7, 1971 AS INSTRUMENT NO. 55769, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Being the same property as conveyed from DAVID M OLSEN AND MURIEL J. OLSEN, HUSBAND AND WIFE AS JOINT TENANTS to DAVID M. OLSEN AND MURIEL J. OLSEN, TRUSTEES OF THE DAVID M. OLSEN AND MURIEL J. OLSEN FAMILY TRUST, AS TRUSTEE as described in Grant, Bargain And Sale Deed, Dated 06/17/2008, Recorded 06/23/2008, in Official Records Document No. 0725576.

Tax ID: 1319-30-516-021

