



WHEN RECORDED MAIL TO:  
Weldon F. Wildmon  
4128 W. Las Positas Blvd  
Pleasanton Ca 94588

MAIL TAX STATEMENTS TO: SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

Escrow No. 1108274-MF  
APN No. 1220-22-110-099  
R.P.T.T. \$ 588.90

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT:

The Bank of New York Mellon FKA The Bank of New York, as Trustee for the Certificateholders of CWABS, Inc., Asset-Backed Certificates, Series 2007-10

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Weldon F. Wildmon and Mary F. Wildmon Husband and Wife as Joint Tenants  
With Right of Survivorship  
See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Grantee(s) or Purchaser(s) of the property may not re-sell, record an additional conveyance document, or otherwise transfer title to the property within 60 days following the Grantor's execution of this deed.

The Bank of New York Mellon FKA The Bank of New York, as Trustee for the Certificateholders of CWABS, Inc., Asset-Backed Certificates, Series 2007-10

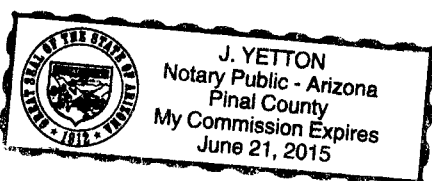
By:   
Bank of America, N.A., Successor by merger to BAC  
Home Loans Servicing, LP, as attorney in fact  
Name: KERRI RYAN AVP  
Title: \_\_\_\_\_

STATE OF ARIZONA } ss:  
COUNTY OF MARICOPA

This instrument was acknowledged before me on JUNE 14, 2012  
by KERRI RYAN AVP

\_\_\_\_\_  
NOTARY PUBLIC

J YETTON  
JUNE 21, 2015





Escrow No. 1108274-MF

**EXHIBIT A**  
**LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 4, 1970, in Book 80, Page 675, as document No. 50056, Official Records.

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