A portion of APN: 1319-30-643-004 RPTT \$ 1.95 / #28-004-18-81 /

8-81 / 20125939

## GRANT, BARGAIN, SALE DEED

DOC # 804475

06/22/2012 10:05AM Deputy: AR
 OFFICIAL RECORD
 Requested By:

Stewart Title Vacation Own
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-612 PG-4934 RPTT: 1.95

THIS INDENTURE, made June 13, 2012 between Mitchel Silva and Suzanne Silva, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written
Grantor:
STATE OF) SS
COUNTY OF) Mitchel Silva
Desanoble
Suzanne Silva
This instrument was acknowledged before me onby Mitchel Silva and Suzanne Silva
Notary Public

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

804475 Page: 2 of 3 06/22/2012

BK 612 PG-4935

## STATE OF $\underline{NEVADA}$ COUNTY OF DOUGLAS

		\ \
On_June 13, 2012		\ \
Sally Medina	personally appeared before me, whom I know	ow to be the
(Name of subscribing witness)		_
person who signed this jurat of	a subscribing witness while under oath, and s	swears that he/she
was present and witnessed	Mitchel & Suzanne Silva	
	(Name of document signer)	
sign his or her name to the above	ve document.	
	SAMCRE	
	(Signature of subscribing	ig witness)
/	Ann Mallan	with
Signed and sworn to before me	by Gally Medina	, this 5 th
day of JUNL	_,2012	
/ /		
\ \	LOG - Marothan	lason
~ \ \	Matar Dublic	
(Motory Soci)	Motary Public	
(Notary Seal)		
	LODE ANAIT MALIADADT	
	LORI ANNE KAUNDART  NOTARY PUBLIC	
	STATE OF NEVADA	
0	My Commission Expires: 3-11-13	
	Certificate No: 11-5069-5	



## **EXHIBIT "A"**

(28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 004 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in Even -numbered years in accordance with said Declarations.

A Portion of APN: 1319-30-643-004

