Oct. 2009

DOC # 0804632 06/25/2012 02:12 PM Deputy: SG OFFICIAL RECORD Requested By: CHARLES PIKE

DECLARATION OF HOMESTEAD	Douglas County - NV
Assessor Parcel Number: 1420-08-216-00	Karen Ellison - Recorder
OR	Page: I of I ree. 14.00
Assessor's Manufactured Home ID Number:	BK-0612 PG-5580 RPTT: 0.00
Recording Requested by and Mail to:	
Name: CHARLES PIKE	
Address: 3504 LONG DR	
City/State/Zip: MINDEN, NV 89423	\\
Check One:	
Married (filing jointly)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	_ \
☐ Other (describe):	
Check One:	
Regular Home Dwelling/Manufactured Home Condominium	Unit DOther
Name on Title of Property CHARLES E. PIKE and	ANN E. INCOMPTINE
TRUSTERS OF THE CHARLES E PIKE AND ANNE	E TOULOM-PIKE KEVOCABLE LIVING TRUST
do individually or severally certify and declare as follows:	DATED APRIL 7,2003.
CHARLES AND ANNA PIKE	
is/are now residing on the land, premises (or manufactured home) local County of DOOGLAS, State of Nevada, and more part	ited in the city/town of MINDEN, icularly described as follows:
(set forth legal description and commonly known street address OR me	anafactured home description) LOT (O(, IN
BLOCK A AS SETFORTH ON THAT CERT HEIGHTS III, PHASE 5, A PLANNED UNI	TAIN MAP FINAL LDA # 99-054-4 SUNRIDGE T DEVELOPMENT, RECORDED IN THE OFFICE
OF THE DOUGLAS COUNTY RECORDER ON I/We claim the hand and premises hereignshove described, together with	AUGUST 21, 2003 IN BOOK 0803 PAGE 11206 AS the dwelling house thereon, and its appartenances, or DOCUMENT NO.
the described munufactured home as a Homestead.	SETTLE OCCUPANTION
In Witness, Whereof, I/we have hereunto set my hand/our hands this	25 day of 100 20 \2. 13 pc 00 05
Mula E. Kho	Inni C. Torlung - Pike RECORDS.
OCharles F Pike C	Inna E bylum-Pike
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF	Notery Seal
This instrument was acknowledged before me on 10/25/N	
Person(s) appearing before notice .	lke .
or throng tooland - Pike	}
Planson(s) appearing before itemary	BECKY DANIELS
Separation of material officer	Notary Public, State of Nevada Appointment No. 08-108253-5
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	My Appt. Expires May 26, 2014
FALINGO FUNCTUUK PUKPUNK	

NOTE: Leave space within 1-inch margin blank on all sides.