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DOC # 0804666
06/26/2012 08:30 AM Deputy: PK
OFFICIAL RECORD
Requested By:
IRS

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0612 PG- 5773 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



3592

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)
(Rev. February 2004)

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #7 Lien Unit Phone: (800) 913-6050	Serial Number 874027312	For Optional Use by Recording Office
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As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer **PATRICIA KAYAJANIAN**

Residence **1036 ASPEN GROVE CIRCLE
MINDEN, NV 89423-4467**


IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2006	XXX-XX-9079	02/08/2010	03/09/2020	25592.56
1040	12/31/2007	XXX-XX-9079	06/30/2008	07/30/2018	38723.19
1040	12/31/2007	XXX-XX-9079	06/27/2011	07/27/2021	
1040	12/31/2008	XXX-XX-9079	07/06/2009	08/05/2019	29083.21
1040	12/31/2008	XXX-XX-9079	06/27/2011	07/27/2021	

Place of Filing **COUNTY RECORDER
DOUGLAS COUNTY
MINDEN, NV 89423**

Total \$ **93398.96**

This notice was prepared and signed at SEATTLE, WA, on this, the 11th day of June, 2012.

Signature 
for **L. WINKER**

Title **REVENUE OFFICER** 27-01-3508
(818) 543-2495 x4060