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WHEN RECORDED MAIL ORIGINAL  
DOCUMENT AND TAX STATEMENTS TO:  
Hilltop Duplexes Homeowners Association  
c/o Michael L. Matuska, Esq.  
937 Mica Drive, Ste. 16A  
Carson City, NV 89705

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 42.00  
BK-0612 PG- 5819 RPTT: 0.00



Affecting Portions of:  
APN 1319-19-720-013

**GRANT OF ELECTRICAL UTILITY EASEMENT**

This indenture is made this 1st day of June 2012,  
by and between Brian Christopher Blair (Grantor) and the Hilltop  
Duplexes Homeowners Association, a Nevada Non-Profit Corporation  
(Grantee).

WHEREAS Grantee desires to relocate the electrical service  
line for the common area sewer pump system from 165 Tramway Drive  
APN 1319-19-720-005; and

WHEREAS Grantor is the owner of that real property described  
on Exhibit A attached hereto and has agreed to allow the  
connection to his existing electrical meter, the parties hereby  
agree as follows:

Grantor grants to Grantee an easement over that real property  
described on Exhibit A for the purposes of establishing and  
maintaining an electrical line for use of the common area sewer  
pump system as shown in the drawing attached hereto as Exhibit B.

Grantee is responsible for all costs of installing and maintaining the electrical line, including the cost of electricity used for the common area sewer pumps. Grantee shall reimburse Grantor for any and all costs incurred by Grantor.

This easement shall run with the land, and shall inure to the benefit of Grantee, its successors and assigns, and shall be binding upon the burdened property, the Grantor, and his successors and assigns forever.

IN WITNESS WHEREOF, the Parties have executed this instrument this 1st day of June 2012.

[SIGNATURE ON FOLLOWING PAGE]

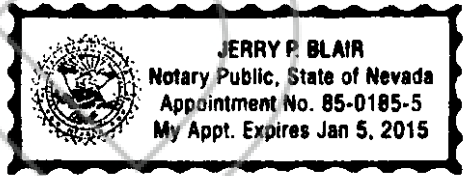
GRANTOR:

Brian Christopher Blair  
BRIAN CHRISTOPHER BLAIR

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On this 1st day of June 2012, personally appeared before me Notary Public, BRIAN CHRISTOPHER BLAIR, who acknowledged to me that he executed the foregoing instrument.

Jerry P. Blair  
NOTARY PUBLIC



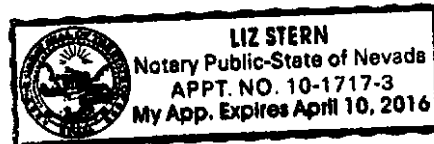
GRANTEE

LM  
HILLTOP DUPLEXES HOMEOWNERS ASSOCIATION  
By: Scott Nelson  
Its: President

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On this 21st day of June 2012, personally appeared before me Notary Public, Liz Stern <sup>Scott Nelson</sup>, who acknowledged to me that he executed the foregoing instrument.

Liz Stern  
NOTARY PUBLIC



**EXHIBIT A**

**Parcel A, as shown on that Parcel Map for Kroeger Properties and Development, Inc. and Richard Evans and Anne Evans, recorded November 12, 1982 in Book 1182 Official Records, as Page 566, Douglas County, Nevada as Document No. 73115, being a Parcel of Lot 563 as shown on the Map entitled SUBDIVISION OF PARCELS A and B of the SECOND AMENDED MAP OF SUMMIT VILLAGE, filed in the office of the County Recorder of Douglas County, Nevada on October 27, 1969 as Document No. 46173 and re-recorded December 24, 1969 as Document No. 46671.**

