$\check{\gamma}'$ 

DOC # 0804679
06/26/2012 11:25 AM Deputy: PK
OFFICIAL RECORD
Requested By:
MATUSKA LAW OFFICES

WHEN RECORDED MAIL ORIGINAL
DOCUMENT AND TAX STATEMENTS TO:
Hilltop Duplexes Homeowners Association
c/o Michael L. Matuska, Esq.
937 Mica Drive, Ste. 16A
Carson City, NV 89705

Page: 1 Of 4 Fee: 17.00 BK-0612 PG-5823 RPTT: 0.00

Douglas County - NV

Karen Ellison - Recorder

Affecting Portions of: APN 1319-19-720-004

## GRANT OF ELECTRICAL UTILITY EASEMENT

This indenture is made this \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2012, by and between Robert A. Estler and Lori Estler (Grantors) and the Hilltop Duplexes Homeowners Association, a Nevada Non-Profit Corporation (Grantee).

WHEREAS Grantee desires to relocate the electrical service line for the common area lights from 165 Tramway Drive APN 1319-19-720-004; and

WHEREAS Grantors are the owners of that real property described on Exhibit A attached hereto and have agreed to allow the connection to their existing electrical meter, the parties hereby agree as follows:

Grantors grant to Grantee an easement over that real property described on Exhibit A for the purposes of establishing and maintaining an electrical line for use of the common area lights.

Grantee is responsible for all costs of installing and maintaining the electrical line, including the cost of the electricity used for the common area lights. Grantee shall reimburse Grantors for any and all costs incurred by Grantors.

This easement shall run with the land, and shall inure to the benefit of Grantee, its successors and assigns, and shall be binding upon the burdened property, the Grantors, and their successors and assigns forever.

IN WITNESS WHEREOF, the Parties have executed this instrument this  $\frac{540}{100}$  day of  $\frac{3012}{1000}$ .

**GRANTORS:** 

STATE OF NEW YORK )

COUNTY OF SUBJECT SES.

The foregoing instrument was acknowledged before me this

day of May 2012, by ROBERT A. ESTLER, who is personally

known to me or produced NYS Dicense as

identification.

MOTARY DIRECT

ELIZABETH JOHNSON
Notary Public, State of New York
No. 01JO 5053133
Qualified in Suffolk County
Term expires 12/11/20

CORI ESTLER

STATE OF NEW YORK COUNTY OF Suto (C) ss.

The foregoing instrument was acknowledged before me this 2012, by ROBERT A. ESTLER, who is personally

produced known me or

MysDianse

identification.

Notary Public, State of New York No. 01JO 5053133 Qualified in Suffolk County Term expires 12/11/20

## GRANTEE

HILLTOP DUPLEXES HOMEOWNERS ASSOCIATION

Scott NOISAN By:

Its: President

STATE OF NEVADA

SS

COUNTY OF DOUGLAS

On this 213tday of June 2012, personally appeared

who

Notary Public, before me

acknowledged to me that he executed the foregoing instrument.

LIZ STERN lotary Public-State of Nevada APPT. NO. 10-1717-3 My App. Expires April 10, 2016

BK- 0612 PG- 5826 0904679 Page: 4 Of 4 06/26/2012

## Estler Legal Description Exhibit A

PARCEL B OF LOT 559 AS SHOWN ON THE SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 24, 1983, IN BOOK 283, PAGE 1792, DOCUMENT NO 76422.

