

OFFICIAL RECORD

Requested By:

Stewart Title of Nevada Re
Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00
BK-612 PG-6114 RPTT: 331.50



A.P.N. #	1320-30-710-013
R.P.T.T.	\$331.50
Escrow No.	1046306JD
Recording Requested By:	
Stewart Title of Nevada	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Robert L. Vibe, et al	
PO Box 128	
Genoa, NV 89411	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Robert L. Vibe and Kaye Vibe** husband and wife as Community Property with Rights of Survivorship

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

DEED RESTRICTION:

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$102,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$120,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.



Dated: 6/25/12

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: Stewart Title Company Authorized Agent

BY: [Signature]
Julia Mockbee, Assistant Secretary

State of Nevada }
County of Clark } ss.

This instrument was acknowledged before me on 6/25/12 6/25/12

By: Julia Mockbee
Signature: [Signature]
Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1046306JD

Parcel One:

Unit 12, as shown on the Planned Development Map (PD 03-005) for Minden Townhomes, filed in the Office of the Douglas County Recorder of Douglas County, Nevada on February 2, 2004, as File No. 603488.

Parcel Two:

An undivided 1/31st interest in the common elements shown on the above mentioned Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.

Parcel Three:

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

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