

15

OFFICIAL RECORD  
Requested By:  
TERRI MITCHOFF

APN # 1220-03-211-014  
RECORDING REQUESTED  
AND RETURN TO:  
Lifeline Estate Services, Inc.  
3708 Lakeside Drive, Suite 202  
Reno, Nevada 89509

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0612 PG- 6319 RPTT: # 5



MAILTAX STATEMENTS TO:  
✓ GREGORY and TERRI MITCHOFF  
1676 CHIQUITA CIRCLE  
MINDEN, NV 89423

QUITCLAIM DEED

GREG D. MITCHOFF and TERRI L. MITCHOFF, husband and wife, as Joint Tenants, herby  
quitclaims to GREGORY D. MITCHOFF and TERRI L. MITCHOFF, trustees, or successor  
trustee(s) of the MITCHOFF FAMILY TRUST DATED MAY 24, 2012, the following described  
real estate in Douglas County, State of Nevada:

Exhibit "A" Attached

APN: 1220-03-211-014

Together with al singular the tenements hereditaments and appurtenances thereunto belonging or  
in anywise appertaining.

Dated: MAY 24, 2012

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR  
RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

\_\_\_\_\_  
GREG D. MITCHOFF  
  
\_\_\_\_\_  
TERRI L. MITCHOFF

STATE OF NEVADA )  
 ) SS:  
COUNTY OF WASHOE )

ACKNOWLEDGEMENT

Personally came before me this MAY 24, 2012, the above named GREG D. MITCHOFF and  
TERRI L. MITCHOFF, to me known to be the persons who executed the foregoing instrument  
and acknowledge the same.

J. DAVENPORT  
NOTARY PUBLIC  
STATE OF NEVADA  
APPT. No. 11-0353-2  
MY APPT. EXPIRES NOVEMBER 07, 2015

\_\_\_\_\_  
J. Davenport, Notary Public  
Washoe County, Nevada  
My Commission Expires 11/07/2015

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 14, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515, and by ~~Certificate of Amendment recorded July 22, 2004, Book 0704, Page 9327, as Document Number 619458.~~

Assessor's Parcel Number: 1220-03-211-014