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DOC # 0804770
06/27/2012 02:38 PM Deputy: AR
OFFICIAL RECORD
Requested By:
JAMES K BURAU LTD

APN# 1320-26-002-038

WHEN RECORDED MAIL TO:

✓ Law Offices of James K. Burau, Ltd.
916 Southwood Boulevard, Ste 2A
Incline Village NV 89451

Prepared Without Title Examination

MAIL TAX STATEMENTS TO:

STEPHEN L. BURGER, Trustee
c/o EBMC LTD.
5011 Meadowood Mall Way
Reno NV 89502

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0612 PG- 6371 RPTT: # 7



GRANT, BARGAIN, SALE, WARRANTY DEED

THIS INDENTURE WITNESSETH: That EUGENE J. BURGER and SHIRLEY R. BURGER, Trustees of the EUGENE & SHIRLEY BURGER LIVING TRUST dated November 15, 2010, and any amendments thereto, in consideration for \$-0-, the receipt of which is hereby acknowledged, do hereby Convey, Grant, Bargain, Sell, and Warrant to STEPHEN L. BURGER, Trustee of the BURGER FAMILY WEALTH PRESERVATION TRUST dated May 31, 2012, whose address is c/o EBMC LTD., 5011 Meadowood Mall Way, Reno NV 89502, all right, title and interest of the Grantors in and to that certain real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Property commonly known as 1643 Northstar Court, Gardnerville NV 89410

TO HAVE AND TO HOLD by the Trustee, and his successors, in trust. The property is conveyed with all warranties of title, together with each and every tenement, hereditament, and appurtenance thereof, subject to any unpaid taxes and/or assessments and subject to each encumbrance, covenant, restriction, reservation and right-of-way that is visible or of record.

GRANTOR: The EUGENE & SHIRLEY BURGER LIVING TRUST dated November 15, 2010, and any amendments thereto.


EUGENE J. BURGER, Trustee

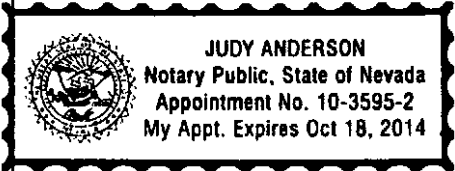
Dated: May 21, 2012


SHIRLEY R. BURGER, Trustee

Dated: May 21, 2012

STATE OF NEVADA)
)
COUNTY OF WASHOE)

This instrument was acknowledged before me on May 21, 2012, by EUGENE J. BURGER and by SHIRLEY R. BURGER, Trustees, as the Grantors.



Judy Anderson
Notary Public
My commission expires: 10-18-2014

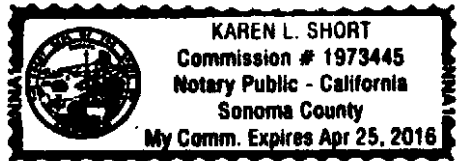
Accepted by the Trustee

Date: 5/30, 2012 [Signature]
STEPHEN L. BURGER, Trustee

STATE OF CALIFORNIA
COUNTY OF Sonoma

On May 30, 2012 before me, Karen L. Short, Notary Public
(here insert name and title of the officer),
personally appeared Stephen L. Burger, who proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.



WITNESS my hand and official seal.
Signature Karen L. Short (Seal)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101563

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Southeast 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 7 of Parcel Map #LDA-01-036 for J & W DEVELOPMENT CO., LLC filed in the office of the County Recorder of Douglas County, State of Nevada on June 27, 2002, in Book 0602, at Page 8951, as Document No. 545773.

EXCEPTING THEREFROM all minerals, oils, gas and other hydrocarbons as Deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in Book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-002-038