

OFFICIAL RECORD
Requested By:
FIRST FINANCIAL BANK

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0612 PG- 6484 RPTT: 0.00

RELEASE OF MORTGAGE



ACCT# 2209043638 BR# 129 P/O: n/accd Parcel # 1320-33-718-025

FOR VALUE RECEIVED, the undersigned hereby RELEASE (S) the Mortgage executed by Michelle L Godde, Individually and Michelle L Godde, Trustee of the Michelle L Godde Revocable Trust under the provisions of a trust agreement dated September 16, 2005, 1374 Winwood Way, Gardnerville, NV 89410 To First Financial Bank, National Association, as Successor in Interest to the Federal Deposit Insurance Corporation, receiver of Irwin Union Bank and Trust Company, calling for \$80,800.00 Dated March 30, 2007 and recorded on April 23, 2007, in the Office of the Recorder of Douglas County, as Instrument No.0699594, Book 407, Page 6724, (the "Mortgage"), the undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

First Financial Bank, National Association, as Successor in Interest to the Federal Deposit Insurance Corporation, receiver of Irwin Union Bank and Trust Company

Dated: June 25, 2012 By: Jamie Johnson
Jamie Johnson Officer/Manager

(Organization Acknowledgement)

STATE OF OHIO)
COUNTY OF HAMILTON)

Before me, a Notary Public in and for the State of Ohio and a resident of Butler County, personally appeared Jamie Johnson the Officer/Manager of First Financial Bank, National Association, as Successor in Interest to the Federal Deposit Insurance Corporation, receiver of Irwin Union Bank and Trust Company, a Indiana Chartered Bank, who acknowledged execution of the foregoing Release of Mortgage on behalf of such bank.

Witness my hand and Notary's Seal this 25th of June, 2012

My Commission expires: August 20, 2012

Donna Rae Wolfe
Donna Rae Wolfe

My County of Residence: Butler

This Instrument was prepared by: Donna Wolfe
Return to: Donna Wolfe
First Financial Bank
225 Pictoria Drive
Suite 700
Cincinnati, Ohio 45246

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



DONNA RAE WOLFE
Notary Public, State of Ohio
My Commission Expires Aug. 20, 2012

Exhibit A

ALL THAT PARCEL OF LAND IN COUNTY OF DOUGLAS, STATE OF NEVADA AS MORE FULLY DESCRIBED IN DOCUMENT 0660015 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

**THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS DESCRIBED AS FOLLOWS;
LOT 29, IN BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-10 FOR CHICHESTER ESTATES, PHASE 10, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 25, 2002 IN BOOK 0402 OF OFFICIAL RECORDS, PAGE 7623, AS DOCUMENT NO. 540511.**

SUBJECT TO RESTRICTIONS, RESSERVATIONS, EASEMENTS, COFENNATS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

APN: 1320-33-718-025