

166-

OFFICIAL RECORD
Requested By:
LARRY SASLISBURY

1320-02-002-005

APN: 1320-02-002-006
Recording requested by and mail documents
and tax statements, if applicable, to:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0612 PG- 6533 RPTT: 0.00

Name: Larry Salisbury
Address: 1691 Hoid Rd
City/State/Zip: Minden NV 89423



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NOTICE OF LIEN (Mechanic Lien)

NOTICE IS HEREBY GIVEN:

1. That Larry Salisbury DBA Larry's Tractor Service hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S., 108.221 to 108.246 inclusive, on property located in Douglas County, Nevada. (Set forth legal description and commonly known address, if known)

See exhibit A

2. The amount of the original contract is: \$ 800.00
3. The total amount of all additional or changed work, materials and equipment, if any, is: \$ 25.00
4. The total amount of all payments received to date is: \$ 200.00
5. The amount of the lien, after deducting all just credits and offsets is: \$ 625.00
6. The name of the owner(s), if known, of the property is/are: Nickolas & Susan RINAURO (R & B stables) 2480 Fremont St Minden, NV 89423
7. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Doug Cook & Nicole Holt

- 8. A brief statement of the terms of payment of the lien claimant's contract: Tracker Service to Clean Stables area
- 9. That the claim herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim and costs incurred in perfecting this lien claim.
- 10. THIS FORM COMPLIES WITH NRS 108.226.

In Witness Whereof, I/We have hereunto set my hand/our hands this 9 day of May, 2012.

Larry Salisbury
Print name of Claimant

By: Larry Salisbury
Authorized Signature

STATE OF NEVADA)
COUNTY OF Douglas)

Larry Salisbury being first duly sworn

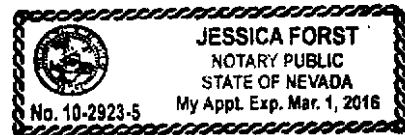
on oath according to law, deposes and says:

I have read the foregoing Notice of Lien claim, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Larry Salisbury
Authorized Signature of Claimant

Subscribed and sworn to before me this 9 day of May, 2012.

[Signature]
Notary Public
My commission expires: March 1, 2012



Consult an attorney if you doubt this forms fitness for your purpose.



EXHIBIT A

1320-02-002-005 and

A.P.N.: 1320-02-002-006
File No: 143-2257783 (MO)
R.P.T.T.: \$Exempt # *3*

DOC # 0668907
02/28/2006 04:35 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 9798 RPTT: # 3

When Recorded Mail To: Mail Tax Statements To:
Nicholas A. Rinauro and Susan Belcher-Rinauro
2480 Fremont Street
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nicholas Rinauro and Inge Sue Belcher, AKA Susan Belcher-Rinauro husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Nicholas A. Rinauro and Susan Belcher-Rinauro, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.M., FURTHER DESCRIBED AS FOLLOWS :

PARCEL H-1 AS SET FORTH ON RECORD OF SURVEY FOR WENDELL AND SUZY QUILLEN IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT, RECORDED WITH THE DOUGLAS COUNTY RECORDER ON DECEMBER 12, 1990 IN BOOK 1290, PAGE 1559, AS DOCUMENT NO. 240930, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

APN 1320-02-002-006

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PARCEL D-1 AS SET FORTH ON RECORD OF SURVEY FOR WENDELL AND SUZY QUILLEN IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT, RECORDED WITH THE DOUGLAS COUNTY RECORDER ON DECEMBER 12, 1990 IN BOOK 1290, PAGE 1559, AS DOCUMENT NO. 240930, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

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