06/29/2012 09:43 AM Deputy: OFFICIAL RECORD Requested By: ROBIN K HOLLINGSHEAD

> Douglas County - NV Karen Ellison - Recorder

0fPage: 2 Fee: BK-0612 6887 RPIT:

# 7

15.00

APN # 23-090-50 RECORDING REQUESTED AND RETURN TO: Lifeline Estate Services, Inc. 3708 Lakeside Drive, Suite 202 Reno, Nevada 89509

**MAILTAX STATEMENTS TO:** ,/ LAWRENCE & ROBIN K. HOLLINGSHEAD 2431 Fremont St. Minden, NV 89423

## **OUITCLAIM DEED**

LAWRENCE HOLLINGSHEAD and ROBIN K. HOLLINGSHEAD, husband and wife as joint tenants with rights of survivorship, and not as tenants in common, hereby quitclaims to LAWRENCE HOLLINGSHEAD and ROBIN K. HOLLINGSHEAD, trustees, or successor trustee(s) of the HOLLINGSHEAD FAMILY TRUST DATED MAY 1, 2012, the following described real estate in Douglas County, State of Nevada:

\*\*\*\*\*SEE EXHIBIT "A"\*\*\*\*\*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: MAY 1, 2012

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

ROBIN K. HOLLINGSHE

STATE OF NEVADA

) SS:

COUNTY OF WASHOE

ACKNOWLEDGEMENT

Personally came before me this MAY 1, 2012, the above named LAWRENCE HOLLINGSHEAD and ROBIN K. HOLLINGSHEAD, to me known to be the persons who executed the foregoing instrument and acknowledge the same.

J. DAVENPORT NOTARY PUBLIC STATE OF NEVADA APPT, No. 11-6353-2 MY APPT, EXPIRES NOVEMBER 07, 2015

J. DAVENPORT, Notary Public ₩ashoe County, Nevada

My Commission Expires 11/07/2015

## \*\*\*\*\*EXHIBIT "A"\*\*\*\*\*

All that certain real property in the City of Minden, County of Douglas, State of Nevada, described as follows:

A PORTION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL "A" AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR HENRY P. POWERS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 16, 1979, IN BOOK 179, PAGE 861, AS DOCUMENT NO. 29081

## ASSESSOR'S PARCEL NO. 23-090-50

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on June 10, 1993, as Document No. 309400, of Official Records.

