OFFICIAL RECORD Requested By: ROBIN K HOLLINGSHEAD

Douglas_County - NV

APN # 23-090-50 RECORDING REQUESTED BY AND MAIL TO: LIFELINE ESTATE SERVICES INC. 3708 Lakeside Drive #202 Reno, Nevada 89509

Karen Ellison - Recorder 3 Of Fee: 16.00 PG- 6889 RPTT: 0.00

BK-0612

DECLARATION OF HOMESTEAD (MARK ONE BELOW) (TYPE OR PRINT CLEARLY WITH BLACK PEN) Joint Declaration of Husband and Wife ☐ By Unmarried Head of Family By Married Person as Sole and Separate Property ☐ By Multiple Single Persons ☐ By Single Person Not Head of □ Other: (Describe): Household HOLLINGSHEAD FAMILY TRUST DATED MAY 1, 2012 LAWRENCE HOLLINGSHEAD and ROBIN K. HOLLINGSHEAD, Trustee(s) Declarant(s) Do individually or severally certify and declare as follows: (Mark where appropriate) I am single, not head of a family. A. (1)(2) I am married, and this is sole and Separate Property. is the head of the family, consisting of (3) themselves and. and is now residing with that family on the land and premises (or mobile home). The property is located in the City of Minden, County of Douglas, State of Nevada and more particularly described as follows: Set forth legal description AND commonly known street address: *****SEE EXHIBIT "A"**** Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN 23-090-50

Commonly known as: 2431 Fremont Street, Minden, Nv 89425

Commonly known as: 2431 Fremont Street, Minden, Nv 89425

| B. ☐ I/We claim | the land and premises herein | above described, togo | ether with the dwelling |
|---|---|-----------------------|--------------------------|
| | n, and its appurtenances, (or | | |
| C.X There is no us. | There is no current Declaration of Homestead on file made by me, or us, or either us. | | |
| | | / | |
| D. □ This decla | aration abandons the former of | declaration recorded | on |
| | ATED IN THIS DECLARAT | TON ARE TRUE AS | OF OUR PERSONAL |
| KNOWLEDGE. | NED HEDEDA APEDA (C | | CENTER OF THE METERS FOR |
| THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER. | | | |
| KECOKDING DO | JES NOT CONTAIN A SOC | LIAL SECURITY NO | JMBEK. |
| IN WITNESS WHEREOF, We hereunto set our hands on this date, MAY 1, 2012 | | | |
| Lawrence | Hollighard | RobinK. Hol | lingshead |
| LAWRENCE HO | LLINGSHEAD | ROBIN K. HOLLIN | NGSHEAD |
| | | | |
| | ACKNOW | LEDGMENT | \ |
| STATE OF NEV | ADA) ss. | | |
| COUNTY OF WA | | //// | / |
| On MAY | 1, 2012, before me, the under | reigned Notary Public | o nerconally anneared |
| | | | |
| LAWRENCE HOLLINGSHEAD, and ROBIN K. HOLLINGSHEAD, known to me to be the individuals described in and who executed the foregoing Declaration of Homestead, and | | | |
| acknowledged that said document was executed as their free act and deed. | | | |
| and the same page and appropriate that are are and an area and are | | | |

J DAVENPORT
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 11-8353-2
MY APPT. EXPIRES NOVEMBER 07, 2015

J. Davenport, Notary Public, Washoe County, Nevada

My commission expires 11/07/2015

BK- 0612 PG- 6891

*****EXHIBIT "A"****

All that certain real property in the City of Minden, County of Douglas, State of Nevada, described as follows:

A PORTION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL "A" AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR HENRY P. POWERS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 16, 1979, IN BOOK 179, PAGE 861, AS DOCUMENT NO. 29081

ASSESSOR'S PARCEL NO. 23-090-50

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on June 10, 1993, as Document No. 309400, of Official Records.

