

DOC # 804937
06/29/2012 01:02PM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-612 PG-7110 RPTT: EX#005

A.P.N. 1320-34-001-030
1320-34-001-031

Recordation requested by:
Maupin, Cox & LeGoy



When recorded return Deed and mail
future property tax statements to:

Francis V. Pesenti and
Pamela B. Pesenti
1583 Orchard Road
Gardnerville, NV 89410
24249795C / 24249805C /

QUITCLAIM DEED

For value received, Francis V. Pesenti, a married man, hereby quitclaims, releases and conveys to his wife, Pamela B. Pesenti, as her sole and separate property, any and all interest he may have in and to the real property situate in Gardnerville, Douglas County, State of Nevada, more particularly described Exhibit A attached hereto and incorporated herein by this reference.

Together with all water and water rights, surface or underground, of whatever kind or character, whether vested, permitted, certificated, decreed or adjudicated, and all ditch and ditch rights, including all ditch company stock or interests, and the right to change the point of diversion and the place and manner of use thereof; and all minerals and mineral rights, of whatever kind or character.

This conveyance further includes all improvements located on the above described property and all tenements, hereditaments, and appurtenances of the above-described property, and the rents, issues and profits thereof.

Dated this 28th day of June, 2012.

Francis V. Pesenti



State of California

County of Santa Barbara

On 6-28-12, 2012, before me, Maryl. Ortega, a notary public, personally appeared Francis V. Pesenti, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Maryl Ortega (Seal)

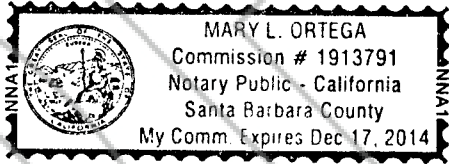




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 34, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF PARCEL 1 PER THE PARCEL MAP FOR JENSEN FILED FOR RECORD JANUARY 28, 1999 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 459736;

THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL 1, SOUTH 89°24'19" EAST, 1029.80 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 1, SAID POINT ALSO BEING THE NORTHWEST CORNER OF ADJUSTED PARCEL 2 PER THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JENSEN & PIERCE FILED JUNE 5, 1998 IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 441361;

THENCE ALONG THE BOUNDARY OF SAID ADJUSTED PARCEL 2, THE FOLLOWING COURSES:

SOUTH 89°24'19" EAST, 1009.57 FEET;
SOUTH 03°54'02" WEST, 144.64 FEET;
SOUTH 02°25'26" WEST, 189.17 FEET;
SOUTH 09°02'22" WEST, 44.55 FEET;
SOUTH 11°22'38" EAST, 72.73 FEET;

THENCE LEAVING SAID BOUNDARY OF ADJUSTED PARCEL 2, SOUTH 78°37'22" WEST, 106.79 FEET;

THENCE NORTH 84°18'57" WEST, 457.13 FEET;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 1850.00 FEET, CENTRAL ANGLE OF 05°05'22" AND ARC LENGTH OF 164.33 FEET;

THENCE NORTH 89°24'19" WEST, 284.57 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 1;

THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL 1, NORTH 89°24'19" WEST, 1029.80 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 1;

THENCE NORTH 01°14'18" EAST, 423.02 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING OF THIS DESCRIPTION IS NORTH 89°24'19" WEST, THE SOUTHERLY LINE OF ADJUSTED PARCELS 1 & 2 PER THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JENSEN & PIERCE FILED JUNE 5, 1998 IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 441361.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 30, 2011, IN BOOK 0611, PAGE 6525, AS INSTRUMENT NO. 0785790.

A.P.N. 1320-34-001-030



EXHIBIT "B"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 34, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF PARCEL 1 PER THE PARCEL MAP FOR JENSEN FILED FOR RECORD JANUARY 28, 1999 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 459736;

THENCE SOUTH 89°24'19" EAST, 1029.80 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 1, THE POINT OF BEGINNING;

THENCE SOUTH 89°24'19" EAST 284.57 FEET;
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 1850.00 FEET, CENTRAL ANGLE OF 05°05'22" AND ARC LENGTH OF 164.33 FEET;
THENCE SOUTH 84°18'57" EAST, 457.13 FEET;
THENCE NORTH 78°37'22" EAST, 106.79 FEET TO A POINT ON THE BOUNDARY OF ADJUSTED PARCEL 2 PER THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JENSEN & PIERCE FILED JUNE 5, 1998 IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 441361; THENCE ALONG SAID BOUNDARY OF ADJUSTED PARCEL 2 THE FOLLOWING COURSES:

SOUTH 11°22'38" EAST, 94.56 FEET;
SOUTH 22°02'10" EAST, 90.62 FEET;
SOUTH 20°43'55" EAST, 228.82 FEET;
SOUTH 18°54'16" EAST, 8.49 FEET TO THE SOUTHEAST CORNER OF SAID ADJUSTED PARCEL 2;
NORTH 89°24'19" WEST, 1153.77 FEET TO THE SOUTHWEST CORNER OF SAID ADJUSTED PARCEL 2
NORTH 01°14'18" EAST, 423.02 FEET TO THE POINT OF BEGINNING, CONTAINING 10.02 ACRES, MORE OR LESS.

THE BASIS OF BEARING OF THIS DESCRIPTION IS NORTH 89°24'19" WEST, THE SOUTHERLY LINE OF ADJUSTED PARCEL 2 PER THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JENSEN & PIERCE FILED JUNE 5, 1998 IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 441361.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 30, 2011, IN BOOK 0611, PAGE 6529, AS INSTRUMENT NO. 0785791.

A.P.N. 1320-34-001-031