APN: 1420-07-211-006

RPTT: \$-0-

Escrow No. 00191988 - 009-RC When Recorded Return to: Mr. Michael Sapuppo

19 Chickasaw Court Corte Madera CA 94925 Mail Tax Statements to:

SPACE BELOW FOR RECORDER

Mail Tax Statements to: Grantee same as above DOC # 804939
06/29/2012 01:06PM Deputy: SD
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-612 PG-7116 RPTT: EX#005



SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That Lisa Connor Sapuppo, a married woman as spouse of the grantee herein, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to Michael Sapuppo, a married man as his sole and separate property all that real property situate in the City of Carson, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest her of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: June 12, 2012
DATE: Suite 12, 2012
Lion Connor Sapuppo
Lisa Connor Sapuppo
STATE OF NEVADA COUNTY OF DOUGLAS
COUNTY OF DOUGLAS
This instrument was acknowledged before me on
by
NOTARY PUBLIC

BK 612 804939 Page: 2 of 3 06/29/2012

BK 612 PG-7117

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
•	
County of / / / /	_} . , , , \ \
On $\frac{6/25}{D_{\text{ate}}}$ before me, $\frac{Chri}{D_{\text{other}}}$	Sting Louise Schau
County of $\frac{Mqr_{IN}}{On \frac{6/25/12}{Date}}$ before me, $\frac{Chri}{Date}$ personally appeared $\frac{Lisq}{Connor}$	- Sapuppo
	Nandes) of figner(s)
	-
	the proved to me on the basis of satisfactory
	vidence to be the person(s) whose name(s) is/are ubscribed to the within instrument and acknowledged
to	me that he/she/they executed the same in
	is/her/their authorized capacity(ies), and that by is/her/their signature(s) on the instrument the
	erson(s), or the entity upon behalf of which the
Signature - California Z P	erson(s) acted, executed the instrument.
Marin County My Comm. Expires Sep 25, 2014	certify under PENALTY OF PERJURY under the
la	ws of the State of California that the foregoing
pi	aragraph is true and correct.
V V	VITNESS my hand and official seal.
	01 7 - D. C.
S Place Notary Seal and/or Stamp Above	signature: Urustum Louise Ochan Signature of Notary Public
OPTION	VALit may prove valuable to persons relying on the document
and could prevent fraudulent removal and r	reattachment of this form to another document.
Description of Attached Document	
Title or Type of Document:	Number of Dance
Document Date:	Number of Pages:
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s)	//
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Individual RIGHTATHUMBPRINT	☐ Individual RIGHT THUMBPRINT OF SIGNER
☐ Partner — ☐ Limited ☐ General Top of thumb here	☐ Partner — ☐ Limited ☐ General Top of thumb here
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer Is Representing:

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Exhibit A

Lot 15, of VALLEY VIEW SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 12, 1958, as File No. 13793.

