A.P.N.: 1420-29-812-027 Escrow No.: 1098205-WD

**RECORDING REQUESTED BY** 

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

John Annett and Linda Annett 1122 North Fork Trail Minden, NV 89423 DOC # 804945
06/29/2012 02:00PM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-612 PG-7152 RPTT: 1579.50



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$1,579.50,

## GRANT, BARGAIN, SALE DEED

That Charles Ray and Mary Leigh Ray, husband and wife, as Community Property with Right of Survivorship in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to John Annett and Linda Annett, husband and wife, as Joint Tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 31, 2012

Charles Ray

Mary Leigh Ray

STATE OF NEVADA)

**COUNTY OF DOUGLAS)** 

J. MAYO
NOTARY PUBLIC
STATE OF NEVADA
No. 96-1682-5 My Appt Exp. March 19, 2016

On May 31, 2012 personally appeared before me, a Notary Public, Charles Ray and Mary Leigh Ray who acknowledged that \_he\_ executed the above instrument.

Signature (Notary Public)

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## **EXHIBIT "A"**

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 25, in Block B, as set forth on Final Subdivision Map, Planned Development PD 02-01 for NORTH FORK TRAILS, filed in the office of the County Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC., in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

