I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

ASST. SECRETARÝ

Parcel #:

When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

DOC # 0804955 06/29/2012 02:47 PM Deputy: OFFICIAL RECORD Requested By: NATIONWIDE TITLE CLEARING

> Douglas County - NV Karen Ellison - Recorder

1 Of 2 Fee: BK-0612

> ्र क्लेंग्स्य के प्रति समिति ACTOR POLICY OW

15.00 PG- 7230 RPTT: 0.00





CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact Nationstar Mortgage LLC for this instrument, 350 Highland Dr., Lewisville, TX 75067, telephone # (469) 549-2000, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described DEED OF TRUST with all interest secured thereby, all liens, and any rights due or to become due thereon to FIRST HORIZON HOME LOANS A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCATION, whose address is 4000 Horizon Wey, Living TV 75042, LTS SUCCESSORS OF ASSIGNES (ASSIGNES) Horizon Way, Irving, TX 75063, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Säid DEED OF TRUST made by: STEVEN R. JACOBSEN AND KRISTEN A. JACOBSEN and recorded on 08/08/2005 as Instrument # 0651684, and/or Book 805, Page 4005, in the Recorder's office of DOUGLAS, Nevada.

5 / 10 / 2011 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION, ITS SUCCESSORS AND ASSIGNS.

ST. SECRETARY

FORM5\FRMNV1

BK- 0612 PG- 7231 0804955 Page: 2 Of 2 06/29/2012

## Parcel #:

STATE OF TEXAS COUNTY OF DENTON

This instrument was acknowledged before me, 5/0/0/2 (MM/DD/YYYY) by

AND AND TO AND TO AND ASSIGNS, on behalf of said entity.

Signed

Notary Public - State of TEXAS

Commission expires: Ochoper 4.201

KERI JONKER

Notary Public, State of Texas

My Commission Expires

October 24, 2012

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: STEVEN JACOBSEN,

3305 DOG LEG DRIVE MINDEN, NV 89423

NSMAV 16272409 -- DOCADMIN CJ3759223 MIN 100085200547968422 MERS PHONE 1-888-679-MERS FORM5\FRMNV1



\*16272409\*