DOC # 804994

07/02/2012 11:32AM Deputy: AR
OFFICIAL RECORD
Requested By:
Ticor Title Las Vegas
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$43.00
BK-712 PG-85 RPTT: 0.00

APN: 029-190-27 029-190-32 029-190-33 This instrument was prepared by:

Phillip Wang, Esquire Duane Morris LLP One Market, Spear Tower Suite 2200 San Francisco, California 94105

After recording return to:

LNR Partners, LLC 1601 Washington Avenue, Suite 700 Miami Beach, Florida 33139 Attn.: Foreclosure Manager

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C27 ("Assignor"), having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, does hereby grant, bargain, sell, assign, deliver, convey, transfer and set over unto WBCMT 2006-C27 LODGING 4130 LIMITED PARTNERSHIP, a Delaware limited partnership ("Assignee"), having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, all of the Assignor's right, title and interest in and to the assignment of leases and rents described below, as such instrument may from time to time have been amended, assumed, consolidated, modified and/or assigned:

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That certain Assignment of Leases and Rents, made as of June 22, 2006 ("Assignment of Leases"), by Roppongi-Tahoe LP, a California limited partnership, in favor of Nomura Credit & Capital, Inc., a Delaware corporation ("Original Lender"), recorded June 23, 2006, as Document No. 0678010, in Book 0606, Page 8540, in the Official Records of Douglas County, Nevada (the "Records"). The Assignment of Leases was assigned by: (a) Original Lender to Wells Fargo Bank N.A., as Trustee for the registered holders of Wachovia Bank Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 2006-C27 ("Assignee #1"), pursuant to that certain Assignment of Assignment of Leases and Rents, executed September 30, 2009, recorded October 22, 2009, as Document No. 0752564, in Book 1009, Page 4374, in the Records; (b) Assignee #1 to Bank of America, N.A., as Trustee for the registered holders of Wachovia Bank Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 2006-C27, pursuant to that certain Assignment of Assignment of Leases and Rents, effective as of March 31, 2009, executed as of July 6, 2009, recorded March 19, 2010, as Document No. 760467, in Book 310, Page 4355, in the Records; and (c) Bank of America, N.A., a national banking association, as Trustee for the registered holders of Wachovia Bank Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 2006-C27, to Assignor, pursuant to that certain Assignment of Assignment of Leases and Rents, executed on May 22, 2012, recorded June 4, 2012, as Document No. 803443, in Book 612, Page 621, in the Records.

TOGETHER WITH all rights accrued or to accrue under said Assignment of Leases, any and all promissory note(s) referred to or described therein, the debt and claims secured thereby, and all sums of money due and to become due thereon, with interest as provided therein.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.

The Assignment of Leases assigned hereby encumbers the real property legally described on **Exhibit A** attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor on June _______, 2012.

[END OF TEXT - SIGNATURE AND ACKNOWLEDGMENT PAGES FOLLOW]

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ASSIGNOR:

U.S. BANK NATIONAL ASSOCIATION, A **BANKING** ASSOCIATION NATIONAL ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES NOT. IN ITS INDIVIDUAL AMERICA. CAPACITY BUT SOLELY IN ITS CAPACITY THE AS TRUSTEE FOR REGISTERED OF HOLDERS WACHOVIA BANK MORTGAGE COMMERCIAL TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C27

LNR Partners, LLC, a Florida limited liability By: company, its Attorney-in-Fact under Limited Power of Attorney dated March 15, 2011

> By: Name:

Title:

Amarela Corton

Print Name:

Print Name:

Signed, sealed and delivered

in the presence of:

David Serna

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STATE OF FLORIDA)		
COUNTY OF MIAMI-DADE) SS:		\ \
	,	,	\ \
The foregoing instrument	wae acknowledo	ed hefbre me this	day of June 2012 by
The foregoing instrument	, a	ident -	of LNR Partners,
LLC, a Florida limited hability of	company, on be	nair of the said film	led madnity company, as
Attorney-in-Fact on behalf of U	J.S. BANK NA	TIONAL ASSOCIA	TION, A NATIONAL
BANKING ASSOCIATION OF			
THE UNITED STATES OF A	MERICA, NO	r in its individi	UAL CAPACITY BUT
SOLELY IN ITS CAPACITY			
WACHOVIA BANK COM			
MORTGAGE PASS-THROUG	H CERTIFICA	TES, SERIES 2006	-C27. Said individual is
personally known to me or has pro	oduced a driver's	license as identificati	on.
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Suleica Martinez	} Print Na		91410/
My Commission DD916751 Expires 10/23/2013	My Cor	nmission Expires;	163/15
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[AFFIX NOTARY STAMP ABOVE]

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EXHIBIT A

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SOUTH LAKE TAHOE, COUNTY OF EL DORADO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

CITY OF SOUTH LAKE TAHOE

PARCEL ONE:

PARCEL 1 AS SHOWN ON THE PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF EL DORADO COUNTY, CALIFORNIA ON MAY 11, 1990 IN BOOK 41 OF PARCEL MAPS, PAGE 149.

ASSESSOR'S PARCEL NUMBER 029-190-27; 029-190-32 AND 029-190-33

PARCEL TWO:

A NON-EXCLUSIVE EASEMENT FOR PURPOSES RELATED TO CONSTRUCTION AND FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, ACCESS, SIGNAGE, LANDSCAPING AND OTHER PURPOSES, AS SET FORTH IN THE DOCUMENT RECORDED MAY 10, 1990 IN BOOK 3347 PAGE 604, OFFICIAL RECORDS OF COUNTY OF EL DORADO, STATE OF CALIFORNIA AND ALSO RECORDED MAY 10, 1990, IN BOOK 590, PAGE 1628, OFFICIAL RECORDS OF COUNTY OF DOUGLAS, STATE OF NEVADA AS CONVEYED BY ASSIGNMENT OF EASEMENT FROM KOAR-TAHOE PARTNERS, L.P., A CALIFORNIA LIMITED PARTNERSHIP TO ROPPONGI-TAHOE, L.P., A CALIFORNIA LIMITED PARTNERSHIP, DATED DECEMBER 15, 2000, RECORDED DECEMBER 20, 2000, AS INSTRUMENT NO. 505382, IN BOOK 1200, PAGE 4212, OFFICIAL RECORDS OF COUNTY OF DOUGLAS, STATE OF NEVADA.

APN: 029-190-27, 32 and 33