4

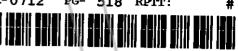
A.P. No. 1219-36-001-005 R.P.T.T. Exemption 3

AND WHEN RECORDED MAIL TO

James T. McPhail & Kristin M. McPhail 640 Glenside Drive Lafayette, California 94549 DOC # 0805060 7/03/2012 12:03 PM Deputy: PM OFFICIAL RECORD Requested By: MEGANY ABBASS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee BK-0712 PG- 518 RPTT:



16.00

MAIL TAX STATEMENTS TO SAME ADDRESS ABOVE

GRANT, BARGAIN, and SALE DEED

For a Valuable Consideration, receipt of which is hereby acknowledged,

James T. McPhail and Kirstin M. McPhail, husband and wife as joint tenants with right of survivorship

do (es) hereby GRANT, BARGAIN, and SELL to

James T. McPhail and Kirstin, husband and wife as community property

the real property situate in County of Douglas, State of Nevada, legal description "Exhibit A" attached hereto and incorporated by reference herein.

Dated: June 29, 2012

MicVa

James T. I

Kristin M. McPhail

ACKNOWLEDGMENT

State of California)
)
County of Contra Costa)

On JUNE 29, 2002 , before me, JANELLE E. KUBH, a notary public, personally appeared James T. McPhail and Kristin M. McPhail, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JANELLE E. KUEHU
Commission # 1876935
Notary Public - California
Contra Costa County
My Comm. Expires Jan 15, 2014

(Notary Signature)

(Seal)

Mail tax statements to: same address as above A.P. No. 1219-36-001-005

"EXHIBIT A"

Parcel 1:

ALL THAT CERTAIN LOT, PIECE, PARCEL OR PORTION OF LAND SITUATE, LYING AND BEING WITHIN THE NORTH ½ OF SECTION 36, TOWNSHIP 12 NORTH, RANGE 19, EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF PARCELS 2-A AND 2-B AS SHOWN ON PARCEL MAP#3 FOR MARJORIE WEBSTER WILLIAMS TRUST, DOROTHY LUNDBLAD TRUST, ALBERTA LEWALLEN TRUST, FILED FOR RECORDIN BOOK 1294 AT PAGE 4378 AS DOCUMENT NUMBER 353450, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL 2-B AS SHOWN ON THE AFORESAID MAP WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE ALONG THE SOUTH LINE OF SAID PARCEL 2-B NORTH 48°37'37" WEST A DISTANCE OF 1,209.16 FEET; THENCE LEAVING SAID SOUTH LINE NORTH 08°20'00" EAST A DISTANCE OF 842.43 FEET TO A POINT ON THE WESTERLY LINE OF AFORESAID PARCEL 2-A; THENCE SOUTH 48°15'25" EAST A DISTANCE OF 1,153.60 FEET TO A POINT ON THE EAST LINE OF AFORESAID PARCEL 2-B; THENCE ALONG SAID EAST LINE

SOUTH 04º59'16" WEST A DISTANCE OF 867.97 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 20, 1997, IN BOOK 0597 PAGE 3248, AS INSTRUMENT NO. 412911.

Parcel 2:

AN EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND EQUESTRIAN OVER THE EASTERLY 25 FEET OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN THE DOCUMENT RECORDED MAY 3, 1996 IN BOOK 0596 PAGE 674 AS DOCUMENT NO. 387017.

TOGETHER with all tenements, hereditaments and appurtenances, including casements and water rights, if any, thererto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Date: 01/03/2005

APN No. 1219-36-001-005