1.07.7. \$1012.30 Order No. 2935945

Escrow No. **22107FD**Parcel No. **1022-29-101-009**

AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO: MAX E. HILMO

P.O. Box 9252 Mammoth Lakes, CA 93546 DOC # 805086
07/03/2012 03:50PM Deputy: AR
OFFICIAL RECORD
Requested By:
Service Link- REO Title
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-712 PG-690 RPTT: 612.30

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

4

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$612.30 and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. Unincorporated area: City of Gardnerville, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation
hereby GRANT(S) to Max E. Hilmo and Nancy L. Hilmo, husband and wife as joint tenants
the following described real property in the County of Douglas , State of Nevada:
Legal description attached hereto and made a part hereof as Exhibit "A"
Date May 4, 2012
Federal Home Loan Mortgage Corporation By: Malcolm & Cisneros as attorney in fact
By: Rande D. Johnsen, Its Assistant Secretary STATE OF CALIFORNIA SS.S. COUNTY OF Orange
On May D. 2012, before me, MELISSA RICH
a notary public, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are subscribed to the within instrument and acknowledged to me that (is/she/they executed the same in(his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct. WITNESS my hand and official seal.
Signature (Seal) MELISSA RICH Commission # 1962967 Notary Public - California Orange County My Comm. Expires Dec 6, 2015



805086 Page: 2 of 2 07/03/2012

Exhibit "A" **Legal Description**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, AND STATE OF NEVADA, BEING KNOWN AND DESIGNATED AS FOLLOWS:

BEGINNING AT THE POINT WHICH IS 1320.0 FEET EAST AND 924.0 FEET SOUTH OF THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29 AND 30, T10N R22E MDB & M, DOUGLAS COUNTY, NEVADA; THENCE EAST 330.0 FEET; THENCE SOUTH 132.0 FEET; THENCE WEST 330.0 FEET; THENCE NORTH 132.0 FEET TO THE PLACE OF BEGINNING. REFERENCE IS HEREBY MADE TO THAT CERTAIN RECORD OF SURVEY RECORDED AUGUST 11, 1994 IN BOOK 894, PAGE 1982 AS DOCUMENT NO. 343820.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN GRANT, BARGAIN, SALE DEED, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 13, 2004 IN BOOK 204, PAGE 5955, AS DOCUMENT NO. 604636, OFFICIAL RECORDS.

Tax ID: 1022-29-101-009

1837 Genoa Lane, Gardnerville, NV 89410

