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APN: 1220-12-510-016

RECORDING REQUESTED BY:

Larry and Diana Plavala 2678 Skyline Drive Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO

Larry and Diana Plavala 2678 Skyline Drive Minden, NV 89423 DOC # 0805089 07/03/2012 04:17 PM Deputy: PR OFFICIAL RECORD Requested By: DENNIS SCHILLING

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: RK-0712 PG- 734 RPTT:

15.00 3.90



SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 3 RD day of JULY, 2012, by first party, Grantors, DENNIS R. SCHILLING and PATRICIA J. SCHILLING, husband and wife as joint tenants, whose post office address is 1160 Cortez Lane, Gardnerville, NV 89410, to second party, Grantees, LARRY PLAVALA and DIANA L. PLAVALA, husband and wife as joint tenants, whose post office address is 2678 Skyline Drive, Minden, NV 89423.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Dennis R. Schilling

Patricia J. Schillin

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 3rd day of July Schilling.

, 2012, by Dennis R. Schilling and Patricia J.

Notary Public

RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2015

DESCRIPTION OF A PORTION OF APN 1220-12-510-015 TRANSFERRED TO APN 1220-12-510-016

A parcel of land within the N1/2 of Section 12, T.12N., R.20E., M.D.B.&M., in Douglas County, Nevada and more particularly described as follows:

Commencing at the Northeast Corner of Section 12, T.12N., R.20E., M.D.B.&M., said corner being marked by a BLM brass cap; thence S63°11'37"W a distance of 3,095.99 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence N89°59'25"W a distance of 28.41 feet to a 5/8" rebar with cap stamped PLS 3209; thence N09°24'50"W a distance of 223.16 feet to a 5/8" rebar with cap stamped PLS 3209; thence N83°59'03"E a distance of 28.08 feet to a 5/8" rebar with cap stamped PLS 3090; thence S09°24'50"E a distance of 226.15 feet to the TRUE POINT OF BEGINNING. Said parcel has an area of 6,297 square feet more or less.

The basis of bearings for the above description is the Easterly Line of Lot 9 of Pinion Ridge Subdivision, document No. 589938 of Official Records in the office of the Douglas County Recorder. Said line bears N23°51'36"E.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREPARED BY OWENS ENGINEERING WHOSE ADDRESS IS PO BOX 44, SMITH, NV 89430

