

DOC # 0805091 07/03/2012 04:19 PM Deputy: PK OFFICIAL RECORD Requested By: DENNIS SCHILLING

15.00

Oct. 2009

DECLARATION OF HOMESTEAD Douglas County - NV Karen Ellison - Recorder
Assessor Parcel Number: 1220-12-510-015 Page: 1 of 2 Fee:
OR BK-0712 PG- 738 RPTT:
Assessor's Manufactured Home ID Number:
Recording Requested by and Mail to:
Name: Dennis & PATRICIA SCHILLING Address: 1160 CORTEZ LANG City/State/Zip. GARDNERVILLE, NV 89410
Address: 1160 CORTEZ LANC
City/State/Zip. GARDNERVILLE, NV 89410
Check One:
Married (filing jointly)
☐ Head of Family ☐ Widowed ☐
☐ Single Person ☐ Multiple Single Persons
☐ By Wife (filing for joint benefit of both)
☐ By Husband (filing for joint benefit of both)
Other (describe):
Check One:
Regular Home Dwelling/Manufactured Home
Name on Title of Property Dewis R & PATRICIA J. SCHILLING de andividually on accountly and dealers follows
do individually or severally certify and declare as follows:
is/are now residing on the land, premises (or manufactured home) located in the city/town of <u>GARDNERVILL</u> , County of <u>DOUGLAS</u> , State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)
See EXHIBIT A
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.
In Witness, Whereof, I/we have hereunto set my hand/our hands this 3 Rday of JULY, 20 12.
Pennis of Schilling Gotreia Offillers
Denvis R Schilling PATRicia S. Schilling Print or type name here Print or type name here
STATE OF NEVADA, COUNTY OF DOUGLOS This instrument was acknowledged before me on 7-3-12 Notary Seal
by Dennis R. Schilling (date) Person(s) appearing before notary
by Petricia J., Schillard Person(s) appearing before notary AUBREY ROWLATI Notary Public-State of Nevada APPT. NO. 10-2952-5
My App. Expires August 17, 2014
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

EXHIBIT A

A parcel of land within the N1/2 of Section 12, T.12N., R.20E., M.D.B.&M., in Douglas County, Nevada and more particularly described as follows:

Commencing at the Northeast Corner of Section 12, T.12N., R.20E., M.D.B.&M., said corner being marked by a BLM brass cap; thence S75°36'43"W a distance of 2,299.03 feet to a 5/8" rebar with cap stamped PLS 3209, said corner being on the Southerly Right-of-Way Line of Cortez Lane and being the TRUE POINT OF BEGINNING; thence \$23°52'16"W a distance of 565.45 feet to a 5/8" rebar with cap stamped PLS 3209; thence S23°51'36"W a distance of 336.37 feet to a 5/8" rebar with cap stamped PLS 3209; thence N89°59'25"W a distance of 171.60 feet to a 5/8" rebar with cap stamped PLS 3090; thence N09°24'50"W a distance of 226.15 feet to a 5/8" rebar with cap stamped PLS 3090; thence N83°59'03"E a distance of 84.73 feet to a 5/8" rebar with cap stamped PLS 3209; thence N23°51'36"E a distance of 607.44 feet to a 5/8" rebar with cap stamped PLS 3090; thence N36°24'23"W a distance of 96.35 feet to a 5/8" rebar with cap stamped PLS 3090; thence N72°29'56"E a distance of 87.64 feet to a 5/8" rebar with cap stamped PLS 3090; thence N30°34'43"E a distance of 152.90 feet to a 5/8" rebar with cap stamped PLS 3209 on the Southerly Right-of-Way Line of Cortez Lane; thence along a curve to the right, along said Right-of-Way Line, with a radial bearing of S47°33'45"W, with a radius of 270.00 feet, through a central angle of 19°18'29", an arc length of 90.99 feet to a 5/8" rebar with cap stamped PLS 3209; thence continuing along said Right-of-Way Line, along a curve to the left, with a radial bearing of N66°51'45"E, with a radius of 330.00 feet, through a central angle of 26°37'29", an arc length of 153.35 feet to the TRUE POINT OF BEGINNING. Said parcel has an area of 5.005 acres more or less.

The basis of bearings for the above description is the Easterly Line of Lot 9 of Pinion Ridge Subdivision, document No. 589938 of Official Records in the office of the Douglas County Recorder. Said line bears N23°51'36"E.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREPARED BY OWNES ENGINEERING WHOSE ADDRESS IS PO BOX 44, SMITH, NV 89430