

Assessor's Parcel Number: 1418-34-401-020

Recording Requested By:

Name: Thomas J. Hall, Esq.
Address: Post Office Box 3948
City/State/Zip: Reno, NV 89505

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 5 Fee: 18.00
BK-0712 PG- 761 RPTT: 0.00



Mail Tax Statements to:

Name: Eleanor F. Killebrew
Address: Post Office Box 127
City/State/Zip: Zephyr Cove, NV 89448

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____ (state specific law)

Thomas J. Hall
Signature (Print name under signature)

Attorney-at-Law
Title

NOTICE OF PENDENCY ACTION TO QUIET TITLE

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: _____ (Document Title), Book: _____ Page: _____
Document # _____ recorded _____ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

Lumos & Associates
Gregory S. Phillips, P.L.S. 17616
800 E. College Parkway
Carson City, NV 89706

This page added to provide additional information required by NRS 111 312 Sections 1-4.

(Additional recording fees apply)

1 Case No.: 12-CV-0165

2 Dept. No.: I

3 Thomas J. Hall, Esq.
4 Nevada State Bar No. 675
5 305 South Arlington Avenue
6 Post Office Box 3948
7 Reno, Nevada 89505
8 Telephone: 775-348-7011
9 Facsimile: 775-348-7211

10 Attorney for Plaintiff

11 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

12 **IN AND FOR DOUGLAS COUNTY**

13 ELEANOR F. KILLEBREW, as
14 Trustee of the Eleanor F.
15 Killebrew Revocable Trust
16 Under Trust Agreement dated
17 January 23, 1978,

18 Plaintiff,

19 v.

20 STANLEY C. SUMMERS, Trustee of
21 the Stanley C. Summers Trust
22 dated September 23, 1999; MARTHA
23 BARNESON, Trustee and her
24 Successors in Trustee under The
25 Martha H. Barneson Family Trust
26 (U/T/D October 26, 2007); all
27 Persons Unknown Claiming any
28 Legal or Equitable Right, Title,
Estate, Lien or Interest in the
Property described in this Complaint
Adverse to Plaintiff's Title, or
Cloud on Plaintiff's Title Thereto;
DOES I-X, inclusive,

Defendants.

NOTICE OF PENDENCY OF ACTION TO QUIET TITLE

1 NOTICE IS HEREBY GIVEN that an action has been commenced in
2 the above-captioned Court by the above-named Plaintiff against
3 the above-named Defendants to Quiet Title to the premises and
4 real estate set forth in the Complaint to Quiet Title filed in
5 the said action, and to determine each and every claim, estate or
6 interest therein of said Defendants adverse to said Plaintiff.

7 The premises affected by this action are situated in the
8 Community of Zephyr Cove, County of Douglas, State of Nevada, and
9 more particularly described as follows:

10 **PARCEL B:**

11 All that certain real property adjoining a portion of
12 Lot 4 of Section 34, Township 14 North, Range 18 East,
13 M.D.M., County of Douglas, State of Nevada, lying
14 between the low water line of Lake Tahoe and the
15 meander line of said Lot 4, being more particularly
described as follows:

16 BEGINNING at the Meander Corner at the southwest corner
17 of said Lot 4 also being the southwest corner of Parcel
18 1 described in that certain Grant, Bargain and Sale
19 Deed, recorded on March 20, 1998, in Book 0398 at Page
4550, as Document Number 0435415, in the Official
Records of the County of Douglas, State of Nevada;

20 THENCE North 89°57'09" West, 102.00 feet to the low
21 water line of Lake Tahoe, having an elevation of
6223.0', Lake Tahoe Datum;

22 THENCE northerly along said low water line the
23 following 12 courses;

- 24 1. North 05°00'00" West, 25.00 feet;
- 25 2. North 03°48'00" West, 18.00 feet;
- 26 3. North 04°00'00" East, 12.00 feet;
- 27 4. North 18°30'00" East, 20.00 feet;
- 28 5. North 14°15'00" East, 25.00 feet;
6. North 41°45'00" East, 15.00 feet;
7. North 50°45'00" East, 15.00 feet;
8. North 42°12'00" East, 18.00 feet;



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- 9. North 51°00'00" East, 25.00 feet;
- 10. North 55°00'00" East, 17.50 feet;
- 11. North 85°00'00" East, 4.70 feet;
- 12. North 22°30'00" East, 5.85 feet;

THENCE leaving said low water line, South 89°57'09" East, 44.00 feet to a point on the meander line of said Lot 4, said point also being the northwest corner of said Parcel 1;

THENCE southerly along said meander line and westerly Line of said Parcel 1, South 21°13'17" West, 108.65 feet to an angle point;

THENCE continuing southerly along said line, South 11°44'59" East, 63.74 feet to the POINT OF BEGINNING and the end of this description.

Containing 13,960 square feet, more or less.

The BASIS OF BEARINGS for this description is identical to said Grant, Bargain and Sale Deed Document Number 0435415.

The undersigned does hereby affirm that the preceding document does not contain the social security number of any person.

DATED this 2nd day of July, 2012.

LAW OFFICE OF THOMAS J. HALL

Thomas J. Hall, Esq.
Nevada State Bar No. 675
305 South Arlington Avenue
Post Office Box 3948
Reno, Nevada 89505
Telephone: (775)348-7011
Facsimile: (775)348-7211

Attorney for Plaintiff



1 STATE OF NEVADA)
2) ss.
3 COUNTY OF WASHOE)

4 On July 2, 2012, before me, the undersigned, a Notary Public
5 in and for said State, personally appeared THOMAS J. HALL,
6 personally known to me or proved to me on the basis of
7 satisfactory evidence to be the person who executed the above
8 instrument.

9 WITNESS my hand and official seal.

10 *Sharon M. Knudson*
11 _____
12 NOTARY PUBLIC



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