APN	120021-111-0	126_
APN.		
 APN.	<u> </u>	

DOC # 805112
07/05/2012 09:53AM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel Douglas County - NV Karen Ellison - Recorder Page: 1 of 5 Fee: \$18 BK-712 PG-775 RPTT: EX#003 \$18.00

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

This document is being re-recalled to correct the APNX

WHEN RECORDED MAIL TO:

BK 712 PG-776

805112 Page: 2 of 5 07/05/2012

A.P. No.

1220-21-11-026

Escrow No.

143-2428441-Rt/VT

R.P.T.T.

\$700.05

WHEN RECORDED RETURN TO: American Estate & Trust, LC FBO 4365 BINE DIVE Orange, ct 92869

805077 DOC # 07/03/2012 02:51PM Deputy: SG OFFICIAL RECORD

Requested By:
First American Title Minder Douglas County - NV Karen Ellison - Recorder \$16.00 Page: 1 of Fee: BK-712 PG-646 RPTT: 700.05

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Landsmith Appreciation Fund, LLC

do(es) hereby GRANT, BARGAIN and SELL to

American Estate & Trust, LC FBO John Milazzo's IRA

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 26, AS SHOWN ON THE FINAL MAP HERITAGE NEVADA SENIOR HOUSING, A PLANNED DEVELOPMENT #PD 05-003, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 11, 2006, IN BOOK 0906, PAGE 2968, AS DOCUMENT NO. 684198, OFFICIAL RECORDS.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/27/2012

BK 71

805112 Page: 3 of 5 07/05/2012

A.P. No.

1220-21-111-026

Escrow No.

143-2428441-Rt/VT

R.P.T.T.

\$700.05

WHEN RECORDED RETURN TO:
American Estate & Trust, LC FBO
436 S. BTLL Drive
OVUNGE, CA 92869

Recorded Electronically
ID 805077
County 000061
Date 13112 Time 251
Simplifile.com 800.460.5657

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Landsmith Appreciation Fund, LLC

do(es) hereby GRANT, BARGAIN and SELL to

American Estate & Trust, LC FBO John Milazzo's IRA

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 26, AS SHOWN ON THE FINAL MAP HERITAGE NEVADA SENIOR HOUSING, A PLANNED DEVELOPMENT #PD 05-003, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 11, 2006, IN BOOK 0906, PAGE 2968, AS DOCUMENT NO. 684198, OFFICIAL RECORDS.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/27/2012



BK 712 PG-647 805077 Page: 2 of 3 07/03/2012

Landsmith Appreciation Fund, LLC						
By: James Breitenstein Artifon (in Oppicor)						
STATE OF NEVADA) : SS.						
COUNTY OF) DOUGLAS						
This instrument was acknowledged before me on by SEE ATTACHED CALLEDRALA						
Landsmith Appreciation Fund. SEE ATTACHED CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT						
Notary Public (My commission expires:)						
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/27/2012 under Escrew No. 143-2428441						



BK 712 PG-648 BK 712 PG-648 805077 Page: 3 of 3 07/03/2012

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

		VOLVOVOVOVOVOV
State of California	1	\ \
County of SAN TANGISCO	_ [\ \
State of California County of SAN FRANSCO On JVY 2, Zo12 before me, V. Total personally appeared JAMES BR	TUPNEY NOTARY PUBLIC	\ \
Date Delote the,	Here Insert Name and Title of the Officer	
personally appeared	-EITENSTEW	
	name(s) or aigner(s)	-11
	ho proved to me on the basis of	
	vidence to be the person(s) whose in ubscribed to the within instrument and	
	me that he/she/they executed	
	s/her/their authorized capacity(ies),	
	is/h er/their signature (s) on the in erson(s) , or the entity upon behalf	
	erson(s) acted, executed the instrume	
San Francisco County	\ \ / /	
	certify under PENALTY OF PERJU	
	ws of the State of California that aragraph is true and correct.	the foregoing
	aragraph is true and correct.	
, w	/ITNESS my hand and official seal.	_/
	MAR	
	ignature:	/)
Place Notary Seal Above OPTION	Signature of Notary Publi	
Though the information below is not required by law, it and could prevent fraudulent removal and re	t may prove valuable to persons relying on the eattachment of this form to another document	document
Description of Attached Document	\ \ \	•
Title or Type of Document: GRAVT, SAR	GAIN, AM) SALE DEED	
Document Date:	Number of Pages:	
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer(s)	/ /	
Signer's Name:	Signer's Name:	
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):	
☐ Individual RIGHT THUMBPRINT OF SIGNER		IGHT THUMBPRINT OF SIGNER
☐ Partner — ☐ Limited ☐ General Top of thumb here	☐ Partner — ☐ Limited ☐ General	Top of thumb here
Attorney in Fact	☐ Attorney in Fact	
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator	
	☐ Other:	
□ Other:	L Outon	
Signer Is Representing:	Signer Is Representing:	