

DOC # 805134
07/05/2012 03:07PM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-712 PG-926 RPTT: EX#005



APN#: 1320-33-815-021
E#5
Recording Requested By:
Western Title Company, Inc.
Escrow No.: 050879-MHK

When Recorded Mail To:
Mr & Mrs. Brown
746 NE 3rd Ave
Hillsboro OR 97124

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *M Kelsh*
M Kelsh Escrow Officer

Grant Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brandie Thran Brown who acquired title as Brandie Thran, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas Michael Brown and Brandie Thran Brown, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 53 in Block E, as set forth on Final Subdivision Map No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada, on April 25, 2002 in Book 403 of Official Records, Page 7623, as Document No. 540511.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/28/2012



Grant, Bargain and Sale Deed – Page 2

Brandie Thran Brown
Brandie Thran Brown

STATE OF ^{Oregon}~~NEVADA~~
COUNTY OF ^{Washington}~~Douglas~~ } ss

This instrument was acknowledged before me on
July 2, 2012
by Logan W. Altieri

Logan W. Altieri
Notary Public

