

DOC # 805153
07/06/2012 08:30AM Deputy: SG
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-712 PG-1050 RPTT: EX#005



A.P.N.: 1219-24-002-009
Escrow No.: 1098126-LI

RECORDING REQUESTED BY
Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Stephen H Christian
643 Green Acres Drive
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$0.00, Exempt #5

GRANT, BARGAIN, SALE DEED

That Stephen H. Christian, a married man in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Stephen H. Christian and Patricia Christian, husband and wife as joint tenants** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 16, 2012

This document is recorded as an
ACCOMMODATION ONLY and
without liability for the consideration
therefore, or as to the validity or
sufficiency of said instrument, or for
the effect of such recording on the
title of the property involved.





Stephen H. Christian

STATE OF NEVADA)

COUNTY OF CARSON CITY)

On 6/29/12 personally appeared before me, a Notary Public,
Stephen H. Christian who acknowledged that he executed the above instrument.

Signature 
(Notary Public)

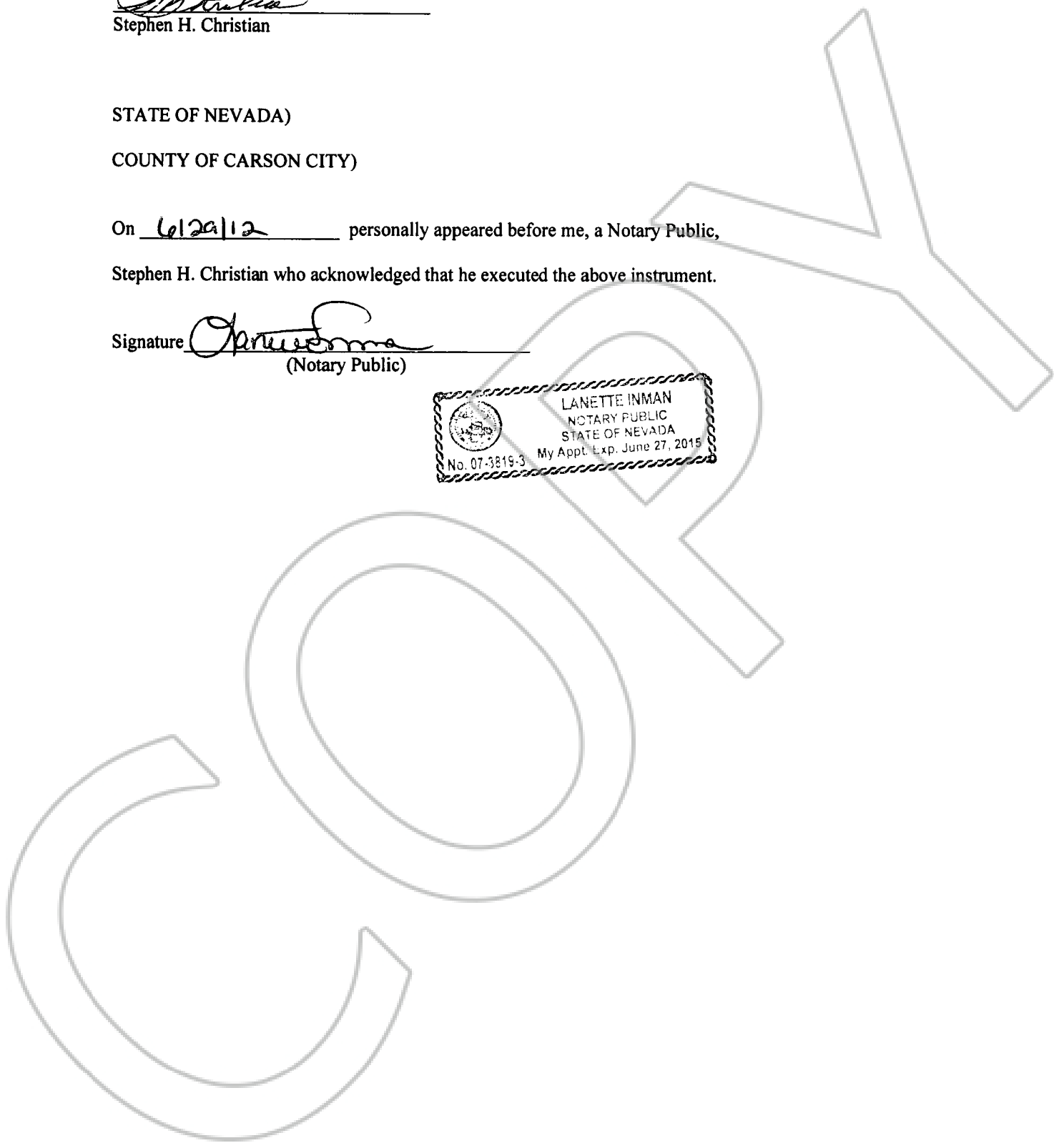
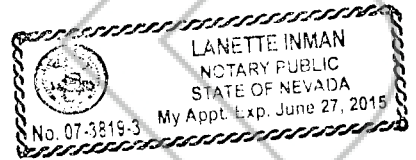




EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

All that certain real property situate in the Southwest 1/4 of Section 24, T. 12 North, Range 19 East, M.D.M., further described as a portion of Lot 10, as shown on that Final Map of Green Acres, filed for record September 19, 1966, Document No. 34001, and as subsequently revised by Deed, filed for record in Book 595, at Page 4003, and shown as APN 19-290-11 on that Record of Survey for Larry L. Lukins, filed for record December 7, 1995, in Book 1295, at Page 1033, Document No. 376484; and, a portion of Lot 11, as shown on that final Map of Green Acres, filed for record September 19, 1966, Document No. 34001, all on file in the Official Records of Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of said revised Lot 10 as described in that certain Deed, filed for record in Book 595, at Page 4003, and as shown as APN 19-290-11 on that certain Record of Survey for Larry L. Lukins, Document No. 37684;

THENCE along the Southerly line of said revised Lot 10 and continuing along the Southerly line of said Lot 11, N. 71°23'50" E., 670.63 feet;

THENCE leaving said Southerly line of Lot 11, N. 18°34'36" W., 358.88 feet to a point on the Northerly line of said Lot 11;

THENCE along said Northerly line of said Lot 11, S. 71°13'07" W., 268.49 feet to the beginning of a non-tangent curve concave to the Southeast, having a radial bearing of N. 71°19'36" E., said point being on the right of way of Green Acres Drive;

THENCE South and Southwesterly along said right of way of Green Acres Drive, 99.08 feet along the arc of said curve, having a radius of 45.00 feet, through a central angle of 126°08'55" to the beginning of a reverse curve;

THENCE 10.80 feet along the arc of said reverse curve, having a radius of 15.00 feet, through a central angle of 41°14'32" to the beginning of a reverse curve;

THENCE 321.33 feet along the arc of said curve, having a radius of 6017.63 feet, through a central angle of 03°03'34", to the Northwesterly corner of said revised Lot 10;

THENCE leaving said Easterly right of way of Green Acres Drive, along the Westerly line of said revised Lot 10, S. 18°36'10" E. 303.01 feet to THE POINT OF BEGINNING.

Said parcel of land further imposed on that certain Record of Survey recorded June 14, 2000 as Document No. 494085.

Note: Document Number 777447 is provided pursuant to the requirements of Section 1 .NRS 111.312