2012 01:26 PM OFFICIAL RECORD Requested By:

A portion of APN: 1319-30-724-034

RPTT \$ 3.90 / #34-033-04-81 /

RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made May 14, 2012 between Stanley S. Malin and Doris S. Malin, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

Douglas County - NV Karen Ellison - Recorder

STEWART TITLE

Fee: 15.00 O£ PG- 1154 RPTT: 3.90 BK-0712



WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

	11 05 00 0
Gran	ntor: Staley & Malu Pay Resort Realty UC a
	Nerado Limited Liabelity Company its
/ /	Attorney- In-Fact by Mentons
/ /	Anthoned Agent and
STATE OF NEVADA)	Stanley S. Malin, By: Resort Realty, LLC, a Nevada Limited
) SS	Liability Company, its Attorney-In-Fact by Marc B. Preston,
COUNTY OF DOUGLAS)	Authorized Agent and
	Dows & Maly-By Reseat Repthy LLC 4
	Nevada Lieuted List Lity Company its
	Attorney-In- Fact by Marc 1875
	Authorized Agent
	Doris S. Malin, By: Resort Realty, LLC, a Nevada Limited
	Liability Company, its Attorney-In-Fact by Marc B. Preston,
	Authorized Agent
This instrument was acknowledged before me on C	00-01-12 by Marc B. Preston, as the authorized signer of
	many as Augroev-In-Pact for Stanley S. Malin and Doris S. Malin
1 \(\sigma \) \(\sigma \)	LORI ANNE KAUNDART
I have a told a dage	NOTARY PUBLIC
	STATE OF NEVADA
Notary Public	AN Completion Total
John James	My Commission Expires: 3-11-13
	Certificate No: 11-5069-5

WHEN RECORDED MAIL TO

Resorts West Vacation Club

PO Box 5790 Stateline, NV 89449

for clarification of pre-printed material: Company as Attorney-In-Fact for Stanley S. Malin and MAIL TAX STATEMENTS TO:

> Ridge Tahoe Property Owner's Association P.O. Box 5790

Stateline, NV 89449



BK- 0712 PG- 1155 07/06/2012

EXHIBIT "A"

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 033 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Even -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

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