

Assessor's Parcel Number: 1418-113-11-003

Recording Requested By:

Name: Thomas J. Hall, Esq.

Address: Post Office Box 3948

City/State/Zip Reno, Nevada 89505

Real Property Transfer Tax:

DOC # 0805200
07/06/2012 01:59 PM Deputy: SG

OFFICIAL RECORD

Requested By:

TOM HALL

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0712 PG- 1193 RPTT: 0.00



0.00

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NOTICE OF PENDENCY OF ACTION

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

1 Case No.: 11-CV-0188

2 Dept. No.: I

3
4 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
5 **IN AND FOR THE COUNTY OF DOUGLAS**

6
7
8 WILLIAM M. SCHLANGEN, Individually
9 and as Trustee of THE SCHLANGEN
10 NONEXEMPT MARITAL TRUST Under the
11 SCHLANGEN REVOCABLE TRUST u/a/d/
12 February 5, 1999,

11 Plaintiff,

12 vs.

13 CHARLES N.W. SCHLANGEN, and DOES 1
14 Through 5, Inclusive,

15 Defendants.

16 _____ /
17 **NOTICE OF PENDENCY OF ACTION**

18 NOTICE IS HEREBY GIVEN that an action has been commenced in
19 the above-captioned Court by the above-named Plaintiff against the
20 above-named Defendant for partition of the premises and real
21 estate set forth in the Verified Complaint for Partition filed in
22 the said action on June 22, 2011, and to determine each and every
23 claim, estate or interest therein of said Defendant adverse to
24 said Plaintiff.
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1 The premises affected by this action are situated in the
2 Community of Glenbrook, County of Douglas, State of Nevada, and
3 are more particularly described as follows:

4 All that certain lot, piece or parcel of land situate
5 in the County of Douglas, State of Nevada, described
6 as follows:

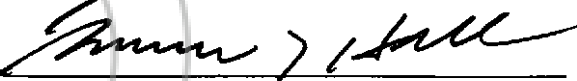
7 Lot 71, in Block D, as shown on the Second Amended Map
8 of Glenbrook Subdivision Unit 2, filed on January 30,
9 1980, in Book 180, at Page 1512, as Document 41035,
10 Official Records of Douglas County, Nevada.

11 APN 1418-113-11-003

12 The undersigned does hereby affirm that the preceding
13 document does not contain the social security number of any
14 person.

15 DATED this 6th day of July, 2012.

16 LAW OFFICES OF THOMAS J. HALL

17 

18 Thomas J. Hall, Esq.
19 Nevada Bar No. 675
20 305 South Arlington Avenue
21 Post Office Box 3948
22 Reno, Nevada 89505
23 Telephone: (775) 348-7011
24 Facsimile: (775) 348-7211

25 Attorney for Defendants
26
27
28



1 STATE OF NEVADA)
2) ss.
3 COUNTY OF DOUGLAS)

4 On July 6, 2012, before me, the undersigned, a Notary Public
5 in and for said State, personally appeared THOMAS J. HALL,
6 personally known to me or proved to me on the basis of
7 satisfactory evidence to be the person who executed the above
8 instrument.

9 WITNESS my hand and official seal.

10 *Sharon M. Knudson*
11 _____
12 NOTARY PUBLIC



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