Assessor's Parcel Number: 1318-23-218-002 Recording Requested By: Name: Hartman Address: 510-West-Plumb Lane Steb	DOC # 805221 07/06/2012 03:12PM Deputy: SG OFFICIAL RECORD Requested By: First AmericanTitle Statel Douglas County - NV Karen Ellison - Recorder Page: 1 of 5 Fee: \$18.00 BK-712 PG-1299 RPTT: 0.00
City/State/Zip Remo NW 89509	
R.P.T.T.:	

Order Anthorning Sale of Real (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

Hartman & Hartman 510 West Plumb Lane, Stc. B Reno, Nevada 89509 (775) 324-2800 stated its findings of fact and conclusions of law on the record as permitted by F.R.Bankr.P.

7052. In addition, the Court makes the following specific findings of fact and conclusions of

805221 Page: 3 of 5 07/06/2012

1 2

3

law:

4 5

6

8 9

10 11

12

13 14

15 16

17

18 19

20

21 22

23

24

25

26

28

Hartman & Hartman 510 West Plumb Lane, Ste. B Reno, Nevada 89509 (775) 324-2800

1. Notice of hearing on the Sale Motion was proper, having been given in accordance with applicable rules.

- 2. One of the assets owned by the Debtor estate is a town home located at 98 B Lake Village Drive, in Stateline, Nevada (the "Property").
- 3. The Debtor scheduled the value of the Property at \$1,000,000. There is no indebtedness encumbering the Property.
- 4. The Property has been listed for sale with Sierra Sotheby's. The Court entered an order authorizing employment of Sierra Sotheby's on April 19, 2011. **DE 818.** The initial list price was \$699,000. The listing with Sierra Sotheby's was extended by the Debtor with the Committee's consent on April 22, 2011. **DE 858.**
 - 5. The listing price was reduced to \$575,000.
- 6. On March 29, 2012 the Debtor received an offer to purchase the Property from Ronald and Rhiannon Hausch ("Hausch") for \$369,000 cash with a financing contingency. With the consent of the UCC, the Debtor countered this offer at the best offer in excess of \$425,000. Hausch is represented by Sierra Tahoe Real Estate.
- 7. On March 30, 2012, Hausch countered back at \$410,000, with a financing contingency. Copies of the Offer and Counter at \$410,000 are attached to the Sale Motion as Exhibits A and B, respectively. On the morning of the hearing, Hausch provided the results of an inspection for the Property and advised the Debtor and the UCC that they would proceed with the sale, on the condition that the sale price be credited in the amount of \$3,500 to address issues related to the inspection. The UCC and the Debtor consent to proceeding with the close of escrow on that basis.
- 8. The listing agreement with Sierra Sotheby's contemplates a sale commission of 6%.



BK 712 PG-1302 805221 Page: 4 of 5 07/06/2012

1

AFO E

2 3

4

5 6

7 8

9 10

11

12 13

14 15

16

17 18

19

20

21 22

23

24 25

26

27

28

9. Sales of property, other than in the ordinary course of business, may be approved, after notice and a hearing. § 363(b). The Court is aware that the real estate market in Northern Nevada, including the Lake Tahoe region, has suffered a serious decline in values over the past several years. The exposure of the Property to the marketplace over the course of the last year has resulted in one offer and the counteroffer process resulted in an agreed upon sale price of \$410,000, subject to Court approval. The purchasers have no connection to the Debtor and the Court finds that the Hauschs are good faith purchasers for value.

10. The UCC and the Debtor also requested approval of a commission to Sierra Sotheby's in the amount of 6% of the sale price to be paid at close of escrow. Based upon the forgoing and good cause appearing,

IT IS ORDERED that the Sale Motion is granted; and

IT IS FURTHER ORDERED that Mr. and Mrs. Hausch are approved as good faith purchasers for value at a purchase price of \$410,000 cash with a credit of \$3,500 toward repairs, with escrow to close not later than July 6, 2012; and

IT IS FURTHER ORDERED that the Hauschs are entitled to the safe harbor provisions of § 363(m); and

IT IS FURTHER AND FINALLY ORDERED that the sale commission of 6% of the sale price is approved and shall be divided equally to Sierra Sotheby's and Sierra Tahoe Real Estate at close of escrow.

Submitted by:

HARTMAN & HARTMAN

/S/ Jeffrey L. Hartman Jeffrey L. Hartman, Esq. Attorney for the Committee

HARRIS-PETRONI, LTD.

/S/ Chris D. Nichols Chris D. Nichols, Esq. Attorney for Debtor

####

Hartman & Hartman 510 West Plumb Lane, Ste. B Reno, Nevada 89509 (775) 324-2800

BK 712 PG-1303

	805221 Page: 5 of 5 07/06/2012
1	ALTERNATIVE METHOD Re: RULE 9021
2	In accordance with Local Rule 9021, counsel submitting this document certifies that the order accurately reflects the court's ruling and that (check one):
4	The court has waived the requirement set forth in LR 9021(b)(1).
5	No party appeared at the hearing or filed an objection to the motion.
6	X I have delivered a copy of the proposed order to all counsel who appeared at the hearing, any trustee appointed in this case and any unrepresented parties who
7	appeared at the hearing, and each has approved or disapproved the order, or failed to respond as indicated below.
8	
9	<u>Debtor's Counsel:</u>
10	X Approved the form of this order
11	Waived the right to review the order and/or
12	Appeared at the hearing, waived the right to review the order
13	Matter unopposed, did not appear at the hearing, waived the right to review the order
14	Disapproved the form of this order
15	Failed to respond to the document
16	Trustee:
17	Approved the form of this order
18	Disapproved the form of this order
19	Waived the right to review the order and/or
20	Failed to respond to the document
21	
22	I certify that this is a case under Chapter 7 or 13, that I have served a copy of this order with the motion pursuant to LR 9014(g), and that no party has objected to the
23	form or content of the order.
24	I declare under penalty of perjury that the foregoing is true and correct.
25	Submitted by:
26	HARTMAN & HARTMAN
27	/S/ I - 65 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
28	/S/ Jeffrey L. Hartman Jeffrey L. Hartman I certify/that this is a true copy:
	I MINIMAN TO THE PROPERTY OF T
IAN te B	Attest: UW Clork, U.S. Beykruptcy Court
)	16/2a/12

HARTMAN & HARTM 510 West Plumb Lane, St Reno, Nevada 89509 (775) 324-2800