APN: 1319-30-720-001 PTN

Recording requested by: John D. McCabe and when recorded Mail To: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819

Escrow# 67043012001

DOC # 805246
07/09/2012 09:40AM Deputy: AR
OFFICIAL RECORD
Requested By:
Timeshare Closing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-712 PG-1483 RPTT: 0.00



Mail Tax Statements To: Elizabeth Fox, 64 Via Regalo, San Clemente, CA 92673

Limited Power of Attorney

John D. McCabe and Joanne McCabe a/k/a Joanne M. McCabe, whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

Anne Stewart

Document Date: January 30, 2012

The following described real property, situated in Douglas County, State of Nevada, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

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LIMITED POWER OF ATTORNEY

JOHN D. MCCASE E' JOHNEM. ("THE PRINCIPAL(S)") do hereby make, constitute and appoint DIAMOND RESORTS INTERNATIONAL MARKETING, INC. ("THE AGENT") by and through their authorized representatives, ANNE STEWART and HENRY VELEZ, as the true and lawful attorneys-in-fact for THE PRINCIPAL(S), giving and granting unto each authorized representative of THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to sell and convey the real property and personal property located at Ridee +Ahole legally described as: Unit # ____ Week # __ ___ including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION on the above referenced property and to allow any authorized representative of THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENTS, at their sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT, their authorized representatives listed herein, or any duly

MARVIN L WHITAKER

MY COMMISSION # DD 894428 EXPIRES: September 23, 2013 Bonded Thru Notary Public Underwikers

BK 712 PG-1485 805246 Page: 3 of 5 07/09/2012

appointed substitute designated hereafter by DIAMOND RESORTS INTERNATIONAL MARKETING, INC., shall lawfully do or cause to be done those acts authorized herein.

	~ \ \
	ment has been executed as of this 30 th day of
JAnna Ry , 20 12 Signed	I in the Presence of:
2000, 9, 14, 1	1 1 2 000
omorales	Signature Name of Principal
Witness Signature # 1	// Signature Name of Principal
Oceman molecles	JOHN D. MECALE
Printed Name of Witness # 1	Printed Name of Principal
	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Witness Signature # 2	Spance In McColl
	Signature Name of Principal
4. Colon	JOANNE M. McCABE
Printed Name of Witness # 2	Printed Name of Principal
Storage El	Address of Principal:
State of: FL. County of: 0 SCEOLA	Winchester, MA 01890
County of.	WINCENES FEET, 19 H 01840
On this 30th day of Tany day, 20	12, before me
- MATROIN A, Why fater (no	otary) personally appeared
JOHN D: MY CAGE & JOANNE M.	McCAGE personally known to
name(s) is/are subscribed to the within	tisfactory evidence) to be the person(s) whose instrument and acknowledged to me that
he/she/they executed the same in his/h	ner/their authorized capacity(ies) and that by
his/her/their signature(s) on the instrum	nent the person(s) or the entity upon behalf of
which the person(s) acted, executed the	e instrument.
^ .	
M/e 2 (of Ton	(Notary Scal)
NOTARY PUBLIC	AND THE PROPERTY OF THE PROPER

My Commission Expires: 9/23/2013

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Exhibit "A"

File number: 67043012001

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/106th interest, as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth-Amended Map, recorded July 14, 1988, as Document No. 182057, Official Records Douglas County, State of Nevada, Except therefrom units 039 to 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (b) Unit No. 196 as shown and defined on said Condominium Plan.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A' on the Official Map of Tahoe Village Unit No. 3. recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded on September 28,1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas may become part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984 as Document No. 96758 of Official Records of Douglas County, State of Nevada.

Parcel Four:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and

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(b) An easement for ingress, egress and public utility purposes. 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use a UNIT of the same Unit Type as described in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded on August 18, 1988 as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984 as Document No. 96758 of Official Records of Douglas County, during ONE "use week" within the PRIME season, as said quoted terms are defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said use season.

