APN:PTN: 1319-30-644-060

Prepared By and Return To: Resort Closings, Inc. (Without Title Examination) James P. Tarpey, Esq. 3701 Trakker Trail Suite 2J Bozeman, MT 59718 Escrow #39610

Mail Tax Statement To: THE RIDGE TAHOE 400 RIDGE CLUB DRIVE STATELINE, NV 89449 DOC # 805255

07/09/2012 10:44AM Deputy: AR

OFFICIAL RECORD

Requested By:

Resort Closings, Inc.

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-712 PG-1518 RPTT: 1.95



GRANT DEED

THIS DEED shall operate to perform the transfer of title from the RILEY FAMILY TRUST CREATED NOVEMBER 29, 1994 WITH FULL AUTHORITY AND POWER TO BUY, SELL, TRADE, EXCHANGE, MORTGAGE OR OTHERWISE DEAL WITH THE ASSETS OF THE TRUST AS MAY BE NECESSARY IN THE BEST INTEREST OF THE TRUST ("Grantor(s)") to MATTHEW J. BLACH, A SINGLE MAN WHO IS SOLE AND SEPARATE PROPERTY WHOSE ADDRESS IS PO BOX 3235 YOUNTVILLE, CA 94559 Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of five hundred 00/100 (\$500.00) the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

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IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on: DATE: GRANTOR(S): THE RILEY FAMILY TRUST CREATED NOVEMBER 29, 1994 Signed, Sealed and Delivered in the Presence Of: STATE OF: COUNTY OF: 20/2, MELISSA A. RILEY, TRUSTEE OF THE RILEY FAMILY TRUST CREATED IN NOVEMBER 29, 1994, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed. WITNESS my hand and official seal: Press Notarial Seal or Stamp Clearly and Firmly Signature: _/ MARY ANNE ZBYCZIK Printed Name: _ COMM. #1849777 Notary Public - California A Notary Public in and for said State Sacramento County
Comm. Expires May 17, 2013 My Commission Expires:

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EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A): An undivided 1/106th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991 as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B): Unit No. 152 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended and as described in the Recitation of Easements Affecting The Ridge Tahoe, recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-644-060

