

APN: 1319-30-101-003



Recording requested by:
and when recorded mail to:

Patrick H. Matthews
c/o Minna C. Yang, Esq.
WAGNER KIRKMAN BLAINE
KLOMPARENS & YOUMANS, LLP
10640 Mather Boulevard, Suite 200
Sacramento, CA 95655

Mail tax statements to:
Patrick H. Matthews and Tamara B. Matthews
6409 Saint Andrews Drive
Stockton, CA 95219

GRANT DEED

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$-0-. THIS IS A TRANSFER TO IRREVOCABLE TRUSTS FOR THE BENEFIT OF THE GRANTORS, NOT PURSUANT TO A SALE, WHICH RESULTS SOLELY IN A CHANGE IN THE METHOD OF HOLDING TITLE. OWNERSHIP INTERESTS REMAIN THE SAME.

[] Unincorporated area; [X] City of Stateline

GRANTOR(S): PATRICK H. MATTHEWS and TAMARA B. MATTHEWS, husband and wife, as community property,

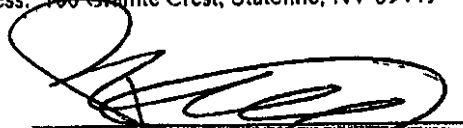
hereby GRANT(S) to PATRICK H. MATTHEWS and TAMARA B. MATTHEWS, as Trustees of the Patrick H. Matthews Qualified Personal Residence Trust Nevada, as to an undivided fifty percent (50%) interest, and to PATRICK H. MATTHEWS and TAMARA B. MATTHEWS, as Trustees of the Tamara B. Matthews Qualified Personal Residence Trust Nevada, as to an undivided fifty percent (50%) interest,

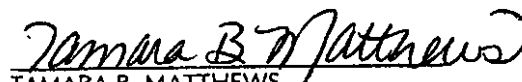
the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN

Address: 100 Granite Crest, Stateline, NV 89449

Dated: January 31, 2009.


PATRICK H. MATTHEWS


TAMARA B. MATTHEWS



ACKNOWLEDGMENT

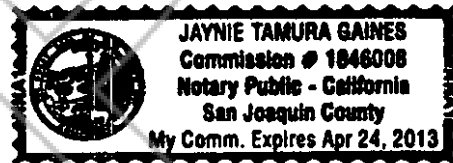
STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

On July 23, 2009 before me, Jaynie Tamara Gaines, a
Notary Public, personally appeared PATRICK H. MATTHEWS and TAMARA B.
MATTHEWS, who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~
executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s)
on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jaynie Tamara Gaines



OR

STATE OF NEVADA
COUNTY OF _____

This instrument was acknowledged before me on _____, 200__, by
PATRICK H. MATTHEWS and TAMARA B. MATTHEWS.

(Signature of notarial officer)



EXHIBIT A

Legal Description

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL NO. 1:

All that portion of the Northwest $\frac{1}{4}$ of Section 30, Township 13 North, Range 19 East, M.D.M., more particularly described as follows:

BEGINNING at a point on the West line of said Section 30 which bears South $00^{\circ}01'18''$ West 280.00 feet from the Northwest corner of said Section 30; THENCE South $66^{\circ}38'47''$ East 776.10 feet; THENCE South $17^{\circ}37'49''$ West 610.00 feet; THENCE South $74^{\circ}31'08''$ East 757.43 feet to a point on the Easterly line of Parcel D as shown on the Parcel Map filed for record on December 19, 1980, as Document No. 51822; THENCE South $00^{\circ}12'00''$ East 50.00 feet to the Southeast corner of said Parcel D; THENCE along the Southerly boundary of said Parcel D the following 7 courses:

1. North $73^{\circ}49'15''$ West 123.06 feet;
2. South $73^{\circ}30'00''$ West 230.00 feet;
3. North $75^{\circ}00'00''$ West 95.00 feet;
4. North $42^{\circ}22'36''$ West 137.00 feet;
5. North $63^{\circ}40'53''$ West 248.00 feet;
6. South $79^{\circ}34'05''$ West 87.16 feet;
7. South $62^{\circ}26'27''$ West 111.15 feet;

THENCE North $40^{\circ}12'20''$ West 255.55 feet; THENCE North $16^{\circ}45'00''$ West 100.00 feet; THENCE North $00^{\circ}01'18''$ East 20.00 feet; THENCE North $44^{\circ}35'39''$ West 192.22 feet to a point on the West line of said Section 30; THENCE along the West line North $00^{\circ}01'18''$ East 555.86 feet to the POINT OF BEGINNING.

SAVINGS AND EXCEPTING THEREFROM, however, all minerals and mineral ores of every kind, nature, and description, on or beneath the surface of said lands, as reserved unto the Clover Valley Lumber Company by that certain Deed dated December 11, 1947, Recorded December 20, 1947, in Book Y, at Page 323

PARCEL NO. 2:

Appurtenant easements created by that certain instrument dated July 28, 1983 and by and between HEAVENLY VALLEY, a Nevada Partnership acting by and through WILLIAM DAVID KILLERBREW, a General Partner (Grantor) and NEV-PINES ASSOCIATES, a partnership and ROBERT E. TOUT, a General Partner (Grantee) Recorded November 15, 1983 in Book 1183, Pages 1387, 1395, 1407, 1411 and Re-recorded June 15, 1984 in Book 684 of Official Records at Page 1496, Douglas County, Nevada, as Document No. 102280.

Assessors Parcel No. 1319-30-101-003

Reference is hereby made to that certain Record of Survey Recorded May 21, 1997, as Document No. 413007, Official Records.

The above metes and bounds description appeared previously in that certain Grant Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 30, 2005, as Document No. 661857 of Official Records