APN: 1319-30-712-001

RECORDING REQUESTED BY

**CHICAGO TITLE** 

WHEN RECORDED MAIL TO: SHAWN WASHINGTON 45555 21<sup>st</sup> STREET WEST LANCASTER, CA 93536

ESCROW #: TS22596

3.90

DOCUMENTARY TRANSFER TAX: \$5.00

COUNTY: DOUGLAS

DOC # 805302
07/09/2012 01:59PM Deputy: AR
OFFICIAL RECORD
Requested By:
Chicago Timeshare Escrow
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$42.00
BK-712 PG-1730 RPTT: 3.90

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JAMES W. PECK and ANNAMARY PECK, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

does Hereby Grant, Bargain, Sell and Convey to:

SHAWN WASHINGTON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows;

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1326th interest in and to Lot 160as designated on TAHOE VILLAGE UNIT NO. 1-14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE PIONTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest in Lot 160 only, for the one Use Period each year in accordance with said Declaration.

AS FUNTHER DESCRIBED IN EXHIBIT "A"

(SIGNATURE AND NOTARY ON SECOND PAGE)

805302 Page: 2 of 4 07/09/2012

Page 2

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

lucamary

Date: May 25, 2012

STATE OF California COUNTY OF Stanisland

(date) before me, Vi MIP name), Notary Public, Personally appeared JAMES W. PECK and ANNAMARY PECK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Signature

(notary seal)

Seal must be placed inside the 1" margin, or deed will be rejected by the recorder

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

	3\\@\\@\\@\\@\\@\\@\\@\\@\\		***************
State of California		}	
County of Stanislaus		J	\
On June 13,2012 before	me, Jami	el Adkins, Watary	Public.
On June 13, 2013 before personally appeared hms	william	Peck and Annam	a Ru Davis
Peck		Name(s) of Signer(s)	
JAMIE L. ADKINS Commission # 18604 Notary Public - Califor Alameda County My Gomm. Expires Sep 4	122 irriia I	who proved to me on the basis of satisfactive the person(s) whose name(s) is/are) swithin instrument and acknowledge te/site/they executed the same in his/be apacity (ies) and that by his/her/their signstrument the person(s) or the entity which the person(s) acted, executed the certify under PENALTY OF PERJURY of the State of California that the foregonue and correct.	subscribed to the d to me that r/their authorized gnature(s) on the upon behalf of instrument.
	V	VITNESS my hand and official seal.	
		A THE	
Place Notary Seal Above	S	ignature Signature of Notary Publ	ic
		NAL  ay prove valuable to persons relying on the docutachment of this form to another document.	ıment
Description of Attached Docume	ent	\ \ \ .	
Title or Type of Document:	ti Bargai	in Sale Deed	
Document Date: Uk 13/12	<u> </u>	Number of Pages: <u>2</u>	:
Signer(s) Other Than Named Above:			
Capacity(ies) Claimed by Signer	r(s)		~
Signer's Name: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	RIGHTTHUMBPRINT OF SIGNER Top of thumb here	Signer's Name:	RIGHTTHUMBPRINT OF SIGNER Top of thumb here



805302 Page: 4 of 4 07/09/2012

## **EXHIBIT A**

A TIMESHARE ESTATE COMPRISED OF AN UNDIVIDED INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: AN UNDIVIDED 1/1326th INTEREST IN AND TO LOT 160 AS DESIGNATED ON TAHOE VILLAGE UNIT NO. 1 - 14th AMENDED MAP, RECORDED SEPTEMBER 16,1996, AS DOCUMENT NO. 396458 IN BOOK 996 AT PAGE 2133, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA, EXCEPTING THEREFROM THAT CERTAIN REAL PROPERTY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 160; THENCE SOUTH 31 11'12" EAST 81.16 FEET; THENCE SOUTH 58 48'39" WEST 57.52 FEET; THENCE NORTH 31 11'12" WEST 83.00 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 180 FEET, A CENTRAL ANGLE OF 18 23'51", AN ARC LENGTH OF 57.80 FEET THE CHORD OF SAID CURVE BEARS NORTH 60 39'00" EAST 57.55 FEET TO THE POINT OF BEGINNING. CONTAINING 4,633 SQUARE FEET, MORE OR LESS, AS SHOWN ON THAT BOUNDARY LINE ADJUSTMENT MAP RECORDED AS DOCUMENT NO. 463765; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS AND USE RIGHTS DESCRIBED IN THE DECLARATION OF TIMESHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE POINTE RECORDED NOVEMBER 5,1997, AS DOCUMENT NO. 0425591, AND AS AMENDED ON MARCH 19,1999 AS DOCUMENT NO. 463766, AND SUBJECT TO SAID DECLARATION; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 160 ONLY, FOR ONE USE PERIOD EACH YEAR IN ACCORDANCE WITH SAID DECLARATION.

A PORTION OF APN: 1319-30-712-001