

DOC # 805315
07/09/2012 03:49PM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-712 PG-1793 RPTT: 702.00

APN#: 1320-30-110-010
RPTT: \$702.00

Recording Requested By:
Western Title Company

Escrow No.: 049902-TEA

When Recorded Mail To:

Judy A. Nunes
4120 61st Steet
Sacramento, CA

Mail Tax Statements to: (deeds only)
same as above



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dlorah Joann Vallacqua, Trustee , or Successors in Trust under The Vallacqua Family Trust, dated October 26, 2004

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Judy A. Nunes, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620.

TOGETHER WITH an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/28/2012



Grant, Bargain and Sale Deed – Page 2

The Vallacqua Family Trust, dated October 26, 2004

Dlorah Joann Vallacqua, Trustee
Dlorah Joann Vallacqua, Trustee

STATE OF NEVADA

COUNTY OF Douglas

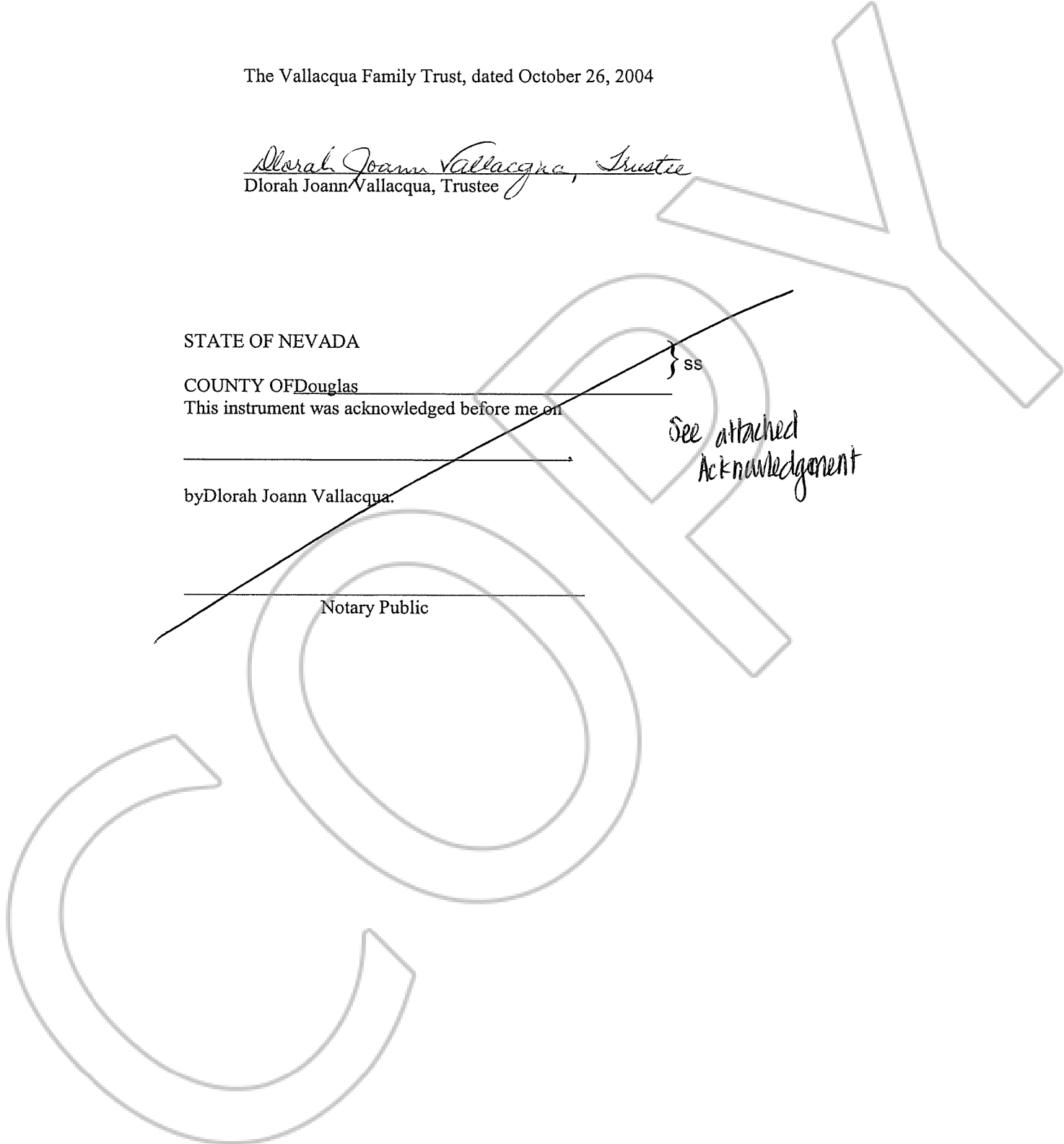
This instrument was acknowledged before me on

by Dlorah Joann Vallacqua.

Notary Public

} ss

*See attached
Acknowledgment*





CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Santa Clara

On June 9, 2012 before me, Dorah Joann Vallacqua —
Date Here Insert Name and Title of the Officer

personally appeared Emily Aurora Pascual, Notary Public —
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, and Sale Deed

Document Date: 5/20/12 Number of Pages: 4

Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____

Individual Individual

Partner — Limited General Partner — Limited General

Attorney in Fact Attorney in Fact

Trustee Trustee

Guardian or Conservator Guardian or Conservator

Other: _____ Other: _____

Signer Is Representing: _____ Signer Is Representing: _____

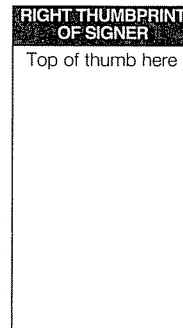
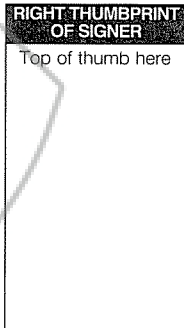




EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620.

TOGETHER WITH an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620, excepting therefrom that portion of said land granted to Westwood Park Homeowner's Association as shown in Documents recorded September 29, 1999, Book 999, Page 5523 through 5619, Document No's. 477672 through 477692.

**Assessor's Parcel Number(s):
1320-30-110-010**