A.P.N.:

1320-33-812-005

File No:

143-2428371 (Rt)

R.P.T.T.:

\$ X 7

DOC # 805324

07/10/2012 08:14AM Deputy: AR
 OFFICIAL RECORD
 Requested By:
First American Title Mindel
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-712 PG-1855 RPTT: EX#007

When Recorded Mail To: Mail Tax Statements To: Sally B. Jasperson 1424 Cheddington Circle Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sally B. Jasperson, Trustee of the Sally B. Jasperson 2006 Revocable Trust dated January 24, 2006

do(es) hereby GRANT, BARGAIN and SELL to

Sally B. Jasperson, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 42 IN BLOCK B AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-11 FOR CHICHESTER ESTATES, PHASE 11, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA AND RECORDED DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/09/2012

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

BK 712 PG-1856 PG-18! 805324 Page: 2 of 2 07/10/2012

STATE OF

NEVADA

) :ss.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

719112 by

Sally-B. Jasperson

Notary Public (My commission expires: 4代)

Notary Public State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2015