

DOC # 805382
07/10/2012 01:21PM Deputy: AR
OFFICIAL RECORD
Requested By:
LSI -Aqua
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-712 PG-2206 RPTT: 0.00



APN: 1420-18-113-071
Recording Requested by: LSI
When Recorded Return to:
Custom Recording Solutions
5 Peters Canyon Road Ste. 200
Irvine, CA 92606
(800) 756-3524, ext 5011

CRS Order No.: 14196871

Subordination of Mortgage

(Title of Document)

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that this document submitted for recording does contain the social security number of a person or persons as required by law:

(state specific law)



Signature
Joanna Mejia

Recording Coordinator
Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.



RECORDER'S USE ONLY

After recording mail to: 
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
426400210870

Prepared by: Janet Burk

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0633716, at Volume/Book/Reel 0105, Image/Page 1300, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

**Dated: 12/22/2004 *Rec: 1/5/2005*

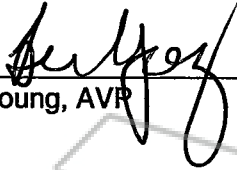
SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A. , its successors and assigns, executed by Matthew D Beier & Christina Beier, , being dated the 29th day of June , 2012 in an amount not to exceed \$223,698.00 recorded in Official Record as _____, _____, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A. , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.



IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of May, 2012.

JPMorgan Chase Bank, N.A.

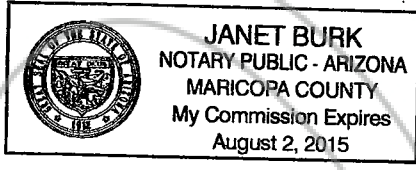
By: 
Lee Young, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 21st day of May, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Lee Young, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 8/2/2015


Notary Public
Janet Burk





Order ID: 14196871
Loan No.: 0344459292

**EXHIBIT A
LEGAL DESCRIPTION**

The following described property:

Lot 249, of Block D, as shown on the Plat of Silverado Heights No. 2, filed for record in the office of the County recorder of Douglas County, Nevada, as document No. 33717.

Assessor's Parcel Number: 1420-18-113-071

