This document prepared by: DOC # 805415 GroupWise, Inc. 07/11/2012 08:33AM Deputy: SD OFFICIAL RECORD

Requested By:
Timeshare Title, Inc. 701 N. Hermitage Road, Suite 26 Hermitage, PA 16148 Douglas County - NV Karen Ĕllison - Ŕecorder After recording return to: Page: 1 of Fee: Jodi Carter Name: BK-712 PG-2430 RPTT: 0.00 Firm/Company: Timeshare Title, Inc. Address: PO Box 3175 Sharon, PA 16146 City, State, Zip: Phone: 724-347-1061

Escrow No. 12-6008

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This Instrument was prepared by: GroupWise, Inc.

Brief description for the Index: Limited Power of Attorney

Cover Page for

LIMITED POWER OF ATTORNEY

Party One: Robert D. Albertson and Marilyn B. Albertson

1450 Dexter Court, Jasper, IN 47546

Party Two: GroupWise, Inc., Rhonda Smerkar, Authorized Representative

701 N. Hermitage Road, Suite 26, Hermitage, PA 16148

LIMITED POWER OF ATTORNEY

(Sales/Convey/Transfer)

WE, ROBERT D. ALBERTSON AND MARILYN B. ALBERTSON, DO HEREBY APPOINT Rhonda Smerkar of GroupWise, Inc., as our true and lawful attorney-in-fact for us and in our name and stead, and for our use and benefit to bargain, sell, contract or convey any and all right, title and interest in and to the following described real property (timeshare):

THE RIDGE POINTE, as more particularly described in "Exhibit A".

Giving and granting unto our said attorney-in-fact full authority and power to execute in our name, a Purchase Agreement, and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to a transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is authorized to execute a deed on our behalf.

| WITNESS OUR HANDS this 4 day of flow | |
|--|--|
| WITNESS OUR HANDS tills _ 7 day of _ day | |
| Lehr S Allet | Marilyn Balletson |
| Robert D. Albertson | Marilyn B. Albertson |
| Notary Public | |
| State of: Indiana | County of: |
| State of: | County on |
| On this day of Oune, 2012, I hereby certify the | at I know or have satisfactory evidence Robert D. Albertson and |
| Marilyn B. Albertson are the persons who appeared before me ar | d that said persons acknowledge that they sign this instrument and |
| acknowledge it to be their free and voluntary act for the uses | and purposes mentioned in this |
| instrument. | Press Notarial Seal/Stamp |
| Witness my hand and official seal. | Here |
| Stated Chander | |
| Notary Public & ando & Suder | And the second s |
| WANDA-STISNIDER | |
| My commission expires: April 3, 2016 | المنافع المنافع ومروره ومروره المنافع |
| - 0- \ \ \ \ \ | |
| Residing in: Jan per | |
| | exercise the production of the control of the contr |
| Acknowledgement of Witnesses- Required | |
| Sandy I Nigel and Many | a Wright do hereby affirm that the above |
| We, Sandy L Noel and Mone (Print Witness Name) | (Print Witness Name) |
| (PTIRE WILLIES NAME) | ney signed it willingly and without undue influence, and that they |
| | ley signed it withingly and without undue influence, and and any |
| appear to be of sound mind. | . 1. 10 |
| Witness Signature: | Date: $6 - 412$ Date: $6 - 4 - 12$ |
| Witness Signature: Milalu Built | Date: 10-4-12 |
| Williess Signature. | Date: 1,5 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |
| | |



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BK 712

"EXHIBIT A"

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on Tahoe Village Unit No. 1 - 14th amended map, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, excepting therefrom that certain real property described as follows: Beginning at the Northeast corner Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northeast with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Even-numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001

