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APN: 1419-22-710-005

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO:

✓ John P. Scott, Jr. and Marleane Scott 1624 Hwy 395 Minden NV 89423

AFTER RECORDATION RETURN BY MAIL THIS DEED TO

David J. Morandi, Esq. Scarpello & Huss, Ltd. 600 E. William St., Suite 300 Carson City, NV 89701 DOC # 0805497
07/11/2012 11:32 AM Deputy: AR
OFFICIAL RECORD
Requested By:
JOHN P SCOTT JR

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0712 PG-2589 RPTT: # 7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature⁷

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN P. SCOTT JR. and MARLEANE R. SCOTT, husband and wife as joint tenants with right of survivorship, do hereby grant to JOHN P. SCOTT, JR. and MARLEANE R. SCOTT as Trustees of the J & M SCOTT - 2012 TRUST DATED JULY 9, 2012, the real property described herein and as situated in the State of Nevada, County of Douglas, and is described as follows:

PARCEL A: Lot 49, as shown on the Final Subdivision Map Planned Unit Development PD 05-012 for CANYON CREEK ESTATES, recorded on March 15, 2007, in the office of the County Recorder, Douglas County, Nevada, in Book 0307 at Page 4530 as Document No. 697065, Official Records, and that certain Certificate of Amendment recorded on March 27, 2007 in Book 0307 at Page 8650 as Document No. 0697842 changing the name of the Subdivision Map to CANYON CREEK ESTATES PHASE 2

PARCEL B: Together with those certain easements for storm drainage, slope and drainage, as granted to Ronald L. Simek, an unmarried man, over Parcel 22

as shown on Record of Survey Map No. 403935, as described in Easement Deed recorded on March 6, 2002 in Book 0302 at Page 1943 as Document No. 536314, Official Records.

Also together with an easement for a temporary septic system as described in Agreement recorded on August 12, 2004 in Book 0804 at Page 4808 as Document No. 621280, Official Records.

Also together with those ceratin rights as set forth in Document recorded on August 12, 2004 in Book 0804 at page 4821 as Document No. 621281, Official Records.

APN: 1419-22-710-005

	WITNESS	my	hand	this	
City,	Nevada.				

day of July

2012, at Carson

JOHN P. SCOTT, JR.

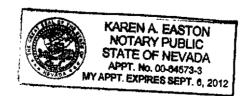
MARLEANE R. SCOTT

STATE OF NEVADA

CARSON CITY

WITNESS my hand and official seal.

NOTARY PUBLIC



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