

A.P.N.: 1319-34-002-017
File No: 143-2425364 (Rt)
R.P.T.T.: \$1,386.45

DOC # 805510
07/11/2012 12:34PM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-712 PG-2616 RPTT: 1386.45



When Recorded Mail To: Mail Tax Statements To:
John C. Czarnocki and Maria J. Czarnocki
1425 Foothill Road
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John C. Hixson and Sherry L. Hixson, husband and wife, as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

John C. Czarnocki and Maria J. Czarnocki, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**THAT PORTION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34,
TOWNSHIP 13 NORTH; RANGE 19 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA,
DESCRIBED AS FOLLOWS:**

**PARCEL C AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR HELEN HANSEN
CLARK, RECORDED APRIL 21, 1976 AS DOCUMENT NO. 89686.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/01/2012



John C. Hixson
John C. Hixson

Sherry L. Hixson
Sherry L. Hixson

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
7/10/12 by
John C. Hixson and Sherry L. Hixson.



Rishele L. Thompson
Notary Public
(My commission expires: 7/10/15)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
07/06/2012 under Escrow No. 143-2425364