9

Assessor's Parcel Number:

**Recording Requested By:** 

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

DOC # 0805595 07/12/2012 02:58 PM Deputy: K OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00 BK-0712 PG-3011 RPTT: 0.00



FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

## Form 668 (Y)(c)

(Rev. February 2004)

## **Notice of Federal Tax Lien**

Агеа:					ı
SMALL	BUSINESS/SELF	EMPLOYED	AREA	#6	l

Serial Number

878519712

Lien Unit Phone: (800) 829-3903

This notice was prepared and signed at

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lieu in favor of the United Section of the Internal Provided Section of the Internal Revenue

a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer GARY E & SAMANTHA J THURM

Residence

2625 KAYNE AVE

MINDEN, NV 89423-9039

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

For Optional Use by Recording Office

5595 Page: 2 of

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2009	XXX-XX-8281	11/22/2010	12/22/2020	15962.28
Place of Filing	COUNTY DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 15962.28

heday of,	<u>012</u> .	
Signature Coc	Title ACS SBSE	26-00-0008
for G.J. CARTER-LOUIS	(800) 829-3903	

SEATTLE, WA

, on this,