

DOC # 805640
07/13/2012 10:36AM Deputy: AR
OFFICIAL RECORD
Requested By:
Duncan Realty & Escrow
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-712 PG-3213 RPTT: 1.95



A portion of APN 1319-30-631-003

Document Prepared By:
When Recorded return to:
Susan Duncan
Duncan Realty & Escrow
9301 West Highway 116
Gower, Missouri 64454

Mail Tax Statements To:
Ridge Crest POA
P.O. Box 5790
Stateline, NV 89449

Consideration: \$500.00
PTN 1319-30-631-003

GRANT, BARGAIN AND SALE DEED

THIS DEED: Made and entered into this 22nd day of June 2012, by and between **Dennis W. Peterson and Pamela Sue Peterson, Husband and Wife, as Joint Tenants with right of Survivorship**, whose address is 2034 Old Highway 99 SW, Centralia, WA 98531, **GRANTOR** herein, and **Bruna Calogero, as Tenant in Severalty**, of the Country of Canada, **GRANTEE**, herein:

Grantee's mailing address: 211 BOUL Levesque E 5, Laval, Quebec, H7G 1C5 Canada

WITNESSETH, that the said Grantor, for and in consideration of the sum paid by the said Grantee, the receipt of which is hereby acknowledged, does or do by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** unto the said Grantee the following described Real Property lying, being and situate in the unincorporated area, County of Douglas, State of Nevada:

Property Known As: The Ridge Crest , One Bedroom, Every Year Use, Week # 49-103-05-02, Stateline, NV 89449

See Exhibit "A" attached hereto and made a part hereof by this reference.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents issues or profits thereof.



TO HAVE AND TO HOLD THE PREMISES AFORESAID, together with all rights, privileges and appurtenances to the same belong, unto the said Grantee forever.

The said Grantor covenanting that said Grantor and the heirs, executors, administrators and assigns of such party or parties shall and will **WARRANT AND DEFEND** the title to the premises unto the claims of all person whomsoever, excepting however, the general taxes for the calendar year and thereafter, and special taxes becoming a lien after the date of this deed.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand or hands the day and year first above written.

Anna Peters
Witness: Anna Peters

Dennis W. Peterson
Dennis W. Peterson

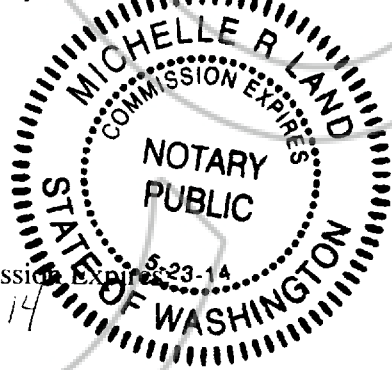
Kenny Peters
Witness: Kenny Peters

Pamela Sue Peterson
Pamela Sue Peterson

STATE OF WASHINGTON)
)
) SS
COUNTY OF)

On this 22 day of June 2012, before me, the undersigned, a Notary Public in and for said County and State Personally Appeared **Dennis W. Peterson and Pamela Sue Peterson**, who is personally known to me or who has produced drivers license as identification whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same freely and voluntarily and for the purposes therein stated.

WITNESS my hand and Official Seal.



My Commission Expires 5-23-14

Michelle R. Land
Notary Public



LEGAL DESCRIPTION
FOR
TAHOE RIDGE CREST

The land referred to herein is situated in the:

State of Nevada

County of ~~El Dorado~~ Douglas

and is described as follows:

A timeshare estate comprised of:

PARCEL 1: **An undivided 1/51st interest** in and to that certain condominium estate described as follows:

(A) **An undivided 1/26th interest** as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) **Unit No. 103** as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-003

Inventory ID: 49-103-05-02