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APN: 1220-11-001-009

RECORDING REQUESTED BY AND MAIL TO:

Moline Family Revocable Trust 1387 Hawkins Peak Court Gardnerville, NV 89410 DOC # 0805642 07/13/2012 11:15 AM Deputy: SD OFFICIAL RECORD Requested By: ROWE & HALES

Douglas County - NV Karen Ellison - Recorder

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16.00

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the \_\_\_\_\_ day of July, Two Thousand Twelve (2012), for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor, M3, LLC (hereinafter GRANTOR) hereby grants, bargains and sells to DAVID NEAL MOLINE and LAURA LYNN MOLINE Trustees of the MOLINE FAMILY REVOCABLE TRUST, u.t.d. March 15, 2006, (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTOR located in State of Nevada, County of Douglas, Assessor's Parcel No. 1220-11-001-009. Such conveyance to GRANTEE was previously recorded as Document No. 0518667 in Book 0701, Page 4668 and is more particularly described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of the Northeast 1/4, Section 11, Township 12 North, Range 20 East, M.D.B.&M., as shown on the Official Map, described as follows:

## PARCEL NO. 1:

Commencing at the 1/4 corner common to Sections 11 and 12, Township 12 North, Range 20 East, M.D.B.&M., as said 1/4 corner is shown on the map of Pinenut Subdivision Unit No. 1, filed for record in the Office of the Douglas County Recorder, June 11, 1963, as File No. 22783; thence North 0°08'00" East, 370.00 feet; thence North 89°51'30" West, 1323.73 feet; thence South 89°46'45" East, 330.00 feet; thence South 0°29'04" West, 269.34 feet; thence North 89°51'30" West, 330.00 feet to the Point of Beginning.

Excepting therefrom the Southerly 132 feet.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 2 day of July, 2012.

V

DAVID N. MOLINE

Manager

**Z**RANTOÌ

## ACKNOWLEDGEMENT

STATE OF NEVADA )

М3.

) ss.

COUNTY OF DOUGLAS )

On July \_\_\_\_\_, 2012, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID NEAL MOLINE and LAURA LYNN MOLINE, known to me to be the persons

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whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official

NOTA

