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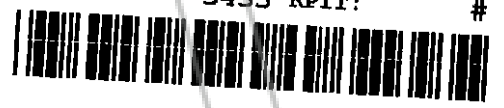
DOC # 0805678
07/13/2012 02:49 PM Deputy: SD
OFFICIAL RECORD
Requested By:
HENRY W CAVALLERA

**Mail Tax Statement and
When Recorded Mail to:**

MARILYN L. PETERSEN
1618 Chowbuck Road,
Minden, NV 89423

A.P.N. 1420-35-101-045

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0712 PG- 3433 RPTT: # 7



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE made this 9th day of
JULY, 2012, by and between MARILYN L. PETERSEN, an
unmarried woman, of Minden, Nevada, "GRANTOR", and MARILYN
L. PETERSEN, as Trustee of the MARILYN L. PETERSEN 2012
DECLARATION OF TRUST, dated JULY 9th, 2012,
"GRANTEE";

W I T N E S S E T H:

That the Grantor, does by these presents grant,
bargain, sell and convey without consideration unto the
Grantee and to her successors and assigns, all right, title
and interest to all of that certain real property situate in
the City of Minden, County of Douglas, State of Nevada, and
which property is more particularly described as follows, to
wit:

A parcel of land situated and being a portion of the
South 1/2 of the Southwest 1/4 of the Northwest 1/4 of
the Northwest 1/4 of Section 35, Township 14 North,
Range 20 East, M.D.B. & M., more particularly described

as follows:

BEGINNING at a point which said point is the Southwest corner of the South ½ of the Southwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M.; thence proceed South 89°55' East, along the centerline of Chowbuck Road (50 foot in width), a distance of 560.04 feet to a point, which said point being the Southeast corner of the parcel; thence North 0°02' East, a distance of 330.95 feet to a point, which said point being the Northeast corner of the parcel; thence North 89°56'30" West, a distance of 173.80 to a point, which said point being the Northwest corner of this parcel, thence South 0°01'30" West, a distance of 330.88 feet more or less to the POINT OF BEGINNING.

Reserving therefrom and easement for roads and public utilities over and across the easterly 25 feet of said land.

Subject to a right-of-way for public road or street and incidental purposes over the Southerly 25 feet of said land as granted to Douglas County, Nevada, in instrument recorded June 9, 1966 in Book 41, Page 197, Document No. 32490, Official Records of Douglas County, Nevada.

Said land more fully shown as Parcel D, as set forth on that certain Survey Parcel Map, filed for record in the office of the County Recorder, Douglas County, State of Nevada, on May 27, 1976, as Document No. 00676.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH the appurtenances and all the estate and rights of the Grantor in and to said premises.

