DOC # 0805714 07/16/2012 10:47 AM Deputy:

OFFICIAL RECORD
Requested By:
RONALD HAUSCH

A.P.N.:

1318-23-218-002

File No:

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R.P.T.T.:

\$0.00

Exomption #7

When Recorded Mail To: Mail Tax Statements To: Ronald H. Hausch and Rhiannon B. Hausch

P.O. BOX 10155

Zong- Creins

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2

Fee:

15.00

BK-0712 PG- 3575 RPTT:

1



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald H. Hausch and Rhiannon B. Hausch, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Ronald H. Hausch and Rhiannon B. Hausch, Trustees of the Hausch Revocable Declaration of Trust, dated January 3, 2011

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 53B, AS SHOWN ON THE MAP OF LAKE VILLAGE UNIT NO. 2-D, FILED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 5, 1972, DOCUMENT NO. 59803, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/29/2012

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Ronald H. Hau Rhiannon B. H.	sch	Rousal.	
STATE OF	NEVADA) : ss.	
COUNTY OF	DOUGLAS)	
This instrument was acknowledged before me on Arre 29 2012 by Donald H. Haush and Rheannin B. Haush			
N. HARRIS Notary Public - State of Nevada			
(My commissio	Notary Public		Appointment Recorded in Douglas County No: 97-4131-5 - Expires February 15, 2014
(My commission	•		No: 97-4131-5 - Expires February 15, 2014

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 29, 2012** under Escrow No. **141-2423917**.