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ASSESSOR'S PARCEL # 1022-10-005-067
COUNTY OF DOUGLAS
When recorded mail to:
1203 SAND CT
WELLINGTON NV 89444

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0712 PG- 3577 RPTT: 0.00



AFFIDAVIT

**CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)**

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

- Owner/Buyer Name DARREL OR DEANNA NEWMAN
- Owner of Land (if leased) _____
- Physical Location of Manufactured Home 1203 SAND CT WELLINGTON NV 89444
- Description: Year 1989 Manufacturer GOLDEN WEST Model _____
Length 60 Width 28 Serial Number GW6CALCC7871AB
- New Lienholder (if any): Name _____
Address _____

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at 1203 SAND CT WELLINGTON NV 89444
I, DARREL OR DEANNA NEWMAN consent to the conversion of the above-described manufactured home from personal property to real property.

SIGNATURE-LAND OWNER _____ DATE _____ SIGNATURE-LAND OWNER _____ DATE _____

PRINT OR TYPE NAME _____ DATE _____ PRINT OR TYPE NAME _____ DATE _____

On this _____ day of _____, 20____, before me, _____, a Notary Public in and for said state, personally appeared _____ and _____, personally known to me to be the person who executed the above instrument, and acknowledged to me that _____ he _____ executed the same for purposes stated therein.

Notary Public

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

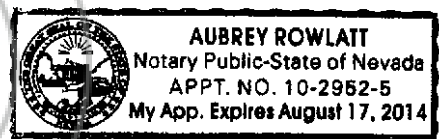
PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

<u><i>Darrel D. Newman</i></u>	<u>7/16/12</u>	<u><i>Deanna Newman</i></u>	<u>7/16/2012</u>
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
<u>Darrel D. Newman</u>	<u>7/16/12</u>	<u>DeANNA NEWMAN</u>	<u>7/16/2012</u>
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE

On this 16 day of July, 2012, before me, Aubrey Rowlatt, a Notary Public in and for said state, personally appeared Darrel D. Newman and Deanna Newman personally known to me to be the person who executed the above instrument, and acknowledged to me that ~~he~~ they executed the same for purposes stated therein.

Aubrey Rowlatt
Notary Public



DISTRIBUTION:
ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to:
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104
COPY to Lienholder or Owner/Buyer



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That J. VINCENT NIGRA and THERESA C. NIGRA, husband and wife

In consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DARREL D. NEWMAN and DE ANNA NEWMAN, husband and wife, as joint tenants, with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas State of Nevada, bounded and described as follows:

Lot 33, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1967, in Book 47, page 761, as Document No. 35464. APN 37-182-08

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand s this 10th. day of March, 19 89.

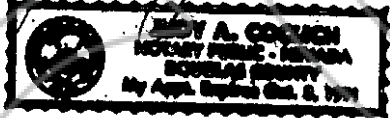
STATE OF NEVADA

COUNTY OF Douglas SS

On March 10, 1989 personally appeared before me, a Notary Public, J. Vincent Nigra and Theresa C. Nigra who acknowledged that they executed the above instrument.

J. Vincent Nigra
Theresa C. Nigra
Teresa C. Nigra

Judy A. Coelich
Notary Public
Judy A. Coelich



ORDER NO. _____
ESCROW NO. 45304 NJC

WHEN RECORDED MAIL TO:
Same As Grantee Shown Below

The grantor(s) declare(s):
Documentary transfer tax is \$ 13.20
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Mr. and Mrs. Darrel D. Newman
1067 Lursy Street
Long Beach, CA 90807

MANOURIAN, SCARPELLO & ALLING, LTD
ATTORNEYS AT LAW
CARSON CITY OFFICE
383 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4286
TELEPHONE (702) 268-4377
LAKE TAHOE OFFICE
WINDSOR SQUARE
P. O. BOX 2288
STATE LINE, NEVADA 89429-2288
TELEPHONE (702) 844-9674

FOR RECORDER'S USE

REGISTERED BY
WESTERN TITLE COMPANY, INC.
OFFICIAL RECORDER
DOUGLAS CO., NEVADA

30 MAR 13 1989

SUZANNE BEAUDREAU
RECORDER **198011**

500 PAID [Signature] DEPUTY