

RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL DEED AND
TAX STATEMENTS TO:

DOC # **805727**

07/16/2012 12:15PM Deputy: GB

OFFICIAL RECORD

Requested By:

First American National De
Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-712 PG-3617 RPTT: EX#002

True Sec of HUD 90 RECONTRUST

MAIL STOP CA6-919-01-09

SIMI VALLEY, CA 93065

TS No. 10-0058702

Title Order No. 4446208

1420-07-818-005



CORPORATION GRANT DEED NEVADA

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is \$0.00
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances at time of sale
- No documentary transfer tax is due because: This is a conveyance to a government entity following a foreclosure sale; said government entity is exempt from transfer tax
- City of CARSON CITY
- APN 1420-07-818-005 TRA# *0*

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, hereby GRANT(S) to:

The Secretary of Housing and Urban Development of Washington D.C., His successors and assigns

The following described real property in the city of CARSON CITY, County of Douglas, State of Nevada

SEE ATTACHED LEGAL DESCRIPTION

DATED: June 08, 2012

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP

State of: Texas

BY: *Lanetia Jones*
Lanetia Jones **AVP**

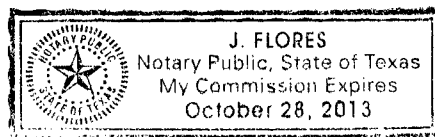
County of: Tarrant

On *6-11-12* before me *J. Flores*, personally appeared *Lanetia Jones, AVP*, known to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Notary Public's Signature

J. Flores





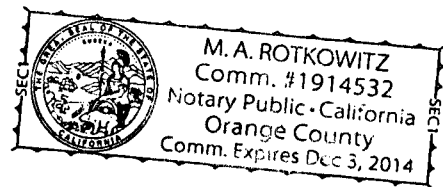
PARCEL NO.: 1420-07-818-005
ORDER NO: 44446208
TS NO.: 10-0058702
FHA NO.: 3311218823703

THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO THE NEVADA REVISED STATUTES 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY.

KERRY NETERER
AUTHORIZED AGENT
STATE OF *California*
COUNTY OF *Orange*

On *JUNE 27, 2012* before me, *M.A. Rotkowitz* Notary Public, personally appeared *Kerry Neterer* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their/ authorizes capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument..

Witness my hand and official seal.





TS # 10-0058702
PUB# 1006.98149
LOAN TYPE: FHA

"EXHIBIT A"
LEGAL DESCRIPTION

LOT 5, IN BLOCK C, OF IMPALA MOBILE HOME ESTATES UNIT TWO,
ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 7, 1982 IN BOOK 482,
PAGE 366, AS FILE NO. 66654.