$\langle \gamma \rangle$

A.P.N. # 1219-10-002-023

R.P.T.T. 0.00 #7

Recording Requested By:

Philip Bushnell

Mail Tax Statements To: Same as below
When Recorded Mail To:

Philip S. Bushnell

281 Sierra Country Circle

Gardnerville, NV89460

DOC # 0805730 07/16/2012 12:56 PM Deputy: SD OFFICIAL RECORD Requested By: PHILIP BUSHNELL

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0712 PG-3646 RPTT:

15.00 # 7



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Philip S. Bushnell and Sharon M. Bushnell, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Philip S. Bushnell and Sharon M. Bushnell Trustees of the Bushnell Family Trust dated April 9, 1998, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Philip S. Bushnell

Sharon M. Bushnell

State of NV

Dated

County of Douglas

This instrument was acknowledged before

July 2, 2012

hie on

Signature:

Netary Public

DENA REED
Notary Public State of Nevada
No. 03-80676-5
My Appt. Exp. March 14, 2015

SS.

Nota - Proceedings And Ulmode Letter My Appt. Exp. March 14, 2015

BK- 0712 PG- 3647 805730 Page: 2 Of 2 07/16/2012

Exhibit A LEGAL DESCRIPTION

File Number: 1047968DR

Lot 22 of Sierra Country Estates, Phase 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2000 in Book 0100, Page 4088, Document No. 485130.

Together with a private access easement set forth on map of Sierra County Estates Phase 2.

