

A.P.N.: 1320-33-716-006  
Escrow No.: 1098380-WD

RECORDING REQUESTED BY  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0712 PG- 4017 RPIT: # 7



MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO

Armstrong Rentals, LLC, a Nevada Limited Liability  
Company  
450 Centerville Lane  
Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is Exemption #7

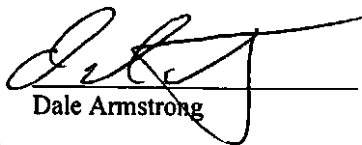
**GRANT, BARGAIN, SALE DEED**

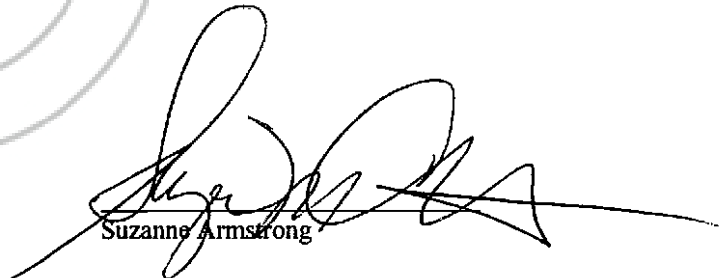
That Dale Armstrong and Suzanne Armstrong, husband and wife as joint tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Dale Armstrong and Suzanne Armstrong, Trustees of the Armstrong Family Trust dated June 25, 2003 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Lot 6, Block A, as set forth on Final Subdivision Map No. 1006-8 for Chichester Estate, Phase 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 601, Page 2589, as Document No. 516199, and by Certificate of Amendment recorded February 15, 2002, in Book 202, Page 5302, as Document No. 534879.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 14, 2012

  
Dale Armstrong

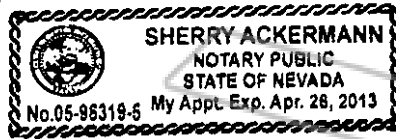
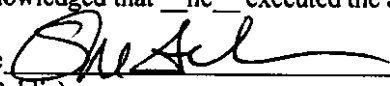
  
Suzanne Armstrong

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 7-16-2012 personally appeared before me, a Notary Public, Dale Armstrong and Suzanne Armstrong who acknowledged that he executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)



C O R P